### QUINTANA PETROLEUM CORPORATION

818 17TH STREET
SUITE 610
DENVER, COLORADO 80202
(303) 628-9211

November 5, 1985

Bureau of Land Management P. O. Box 7 Monticello, UT 84535

Re: Monument Butte Federal #1-8 Section 8, T36S-R25E San Juan County, Utah

> Crossbed Unit Federal #1-17 Section 17, T36S-R23E San Juan County, Utah

Gentlemen:

This letter is to inform you that Permitco is authorized to act as Agent and to sign documents on behalf of Quintana Petroleum Corporation when necessary for filing county, state and federal permits including Onshore Order No. 1, Right-of-Way applications, etc. for the referenced wells.

It should be understood that Permitco is acting as Agent only in those matters stated above and is not responsible for drilling, completion, production or compliance with regulations.

Quintana Petroleum Corporation agrees to accept full responsibility for operations conducted in order to drill, complete and produce the above-mentioned wells.

Very truly yours,

John W. Wessels

District Operations Manager

cc: Lisa Green - Permitco

JWW:jp

Form 3160-8 November 1983) Formerly 9-1123) (Submit in triplicate to appropriate **BLM** District Office)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

#### **DESIGNATION OF OPERATOR**

The undersigned is, on the records of the Bureau of Land Management, holder of lease

STATE OFFICE:

Moab Utah Office

SERIAL NO .:

U-56572

and hereby designates

NAME:

Quintana Petroleum Corporation

ADDRESS:

818 17th Street, Suite 610

Denver, Colorado 80202

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the authorized officer may serve written or oral instructions in securing compliance with the Operating Regulations (43 CFR 3160) with respect to (describe acreage to which this designation is applicable):

T 36 S., R 25 E

Section 8: All

San Juan County, Utah

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lease and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lease.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Secretary of the Interior or his representative.

The lessee agrees promptly to notify the authorized officer of any change in the designated ROBERTSON

operator.

(Signature of lessee)
Morris, Agent and Attorney-in-Fact Marvin H. MorrisX 601 Jefferson Street, 38th Floor-Dresser Tower,

P. O. Box 3331, Houston, Texas 77253

(Address)

6 1985 NOV

(Date)

This form does not constitute an information collection as defined by 44 U.S.C. 3502 and thereto does not require OMB approval.

Form 3160-3 (November 1983) (formerly 9-331C)

APPROVED BY .

CONDITIONS OF APPROVAL, IF ANT:

#### (Other instructions on reverse side) **UNITED STATES**

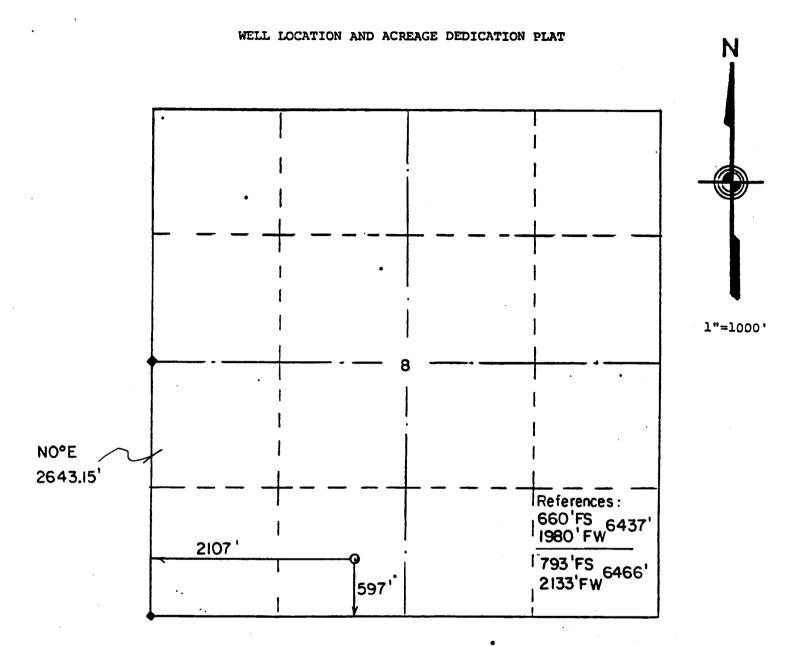
SUBMIT IN T ---- CATE

Form approved. Budget Bureau No. 1004-Expires August 31, 1985

|  | DEPARTME                                | ENT OF THE I                    | NTER        | RIOR  | ĺ           | 5. LEASE DESIGNATION                            | AND SERIAL NO.   |
|--|---|---------------------------------|-------------|---|-------------|---|------------------|
|  | BUREAU                                  | OF LAND MANAG                   | EMEN        | IT  |             | U-56572   |                  |
| APPLICATIO   | N FOR PERMI                             | T TO DRILL D                    | DEEPE       | N, OR PLUG B  | ACK         | 6. IF INDIAN, ALLOTTE                           | B OR TRIBE NAME  |
| 1a. TYPE OF WORK   |   |                                 |             |   |             | N/A   |                  |
|  |   | DEEPEN [                        |             | PLUG BA   | OK 🗆 🍴      | 7. UNIT AGREEMENT I                             | KAMB             |
| b. TYPE OF WELL  | AS IV.                                  |                                 | 81          | NGLE ( MULTIP   | LE [        | N/A<br>8. FARM OR LEASE NA                      | <b>.</b>         |
| WELL W   | VELL X OTHER                            |                                 |             | NE LA BONE  |             |   |                  |
|  | walaum Cama                             | a/a Daymitan                    | Inc         | (303)595-405  | 1           | Monument  | butte            |
| QUINIAND PEL   | roleum corp.                            | c/o Permitco                    | THC.        | (303)333-403  | <u> </u>    | 1-8   |                  |
| 1020 15#h S#s  | root Siite 2                            | 2_F Danver (                    | 'ስ <u>ል</u> | 0202  |             | 10. FIELD AND POOL,                             | OR WILDCAT       |
| 1020 15th Sti  | deport location clearly                 | and in accordance wit           | h any 8     | tate requirements.*)  |             | WILDCAT   |                  |
| At surface 50  | 97' FSL & 210                           | 7' FWI                          |             |   | )           | 11. SBC., T., R., M., OR                        | BLK.             |
| At proposed prod. 201  |   | ,                               |             | se so   |             | AND SUBVEY OR A                                 | rea              |
| At proposed prod. 20   |   |                                 |             | 50  |             | Sec. 8,   | T36S - R25I      |
| 14. DISTANCE IN MILES  | AND DIRECTION FROM                      | NEAREST TOWN OR POST            | OFFICE      | ş <b>*</b>  |             | 12. COUNTY OR PARISE                            |                  |
| 12.5 miles s   | outh of Eastl                           | and, Utah                       |             |   |             | San Juan  | Utah             |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES   | USED*                                   |                                 |             | OF ACRES IN LEASE   |             | OF ACRES ASSIGNED                               |                  |
| PROPERTY OR LEASE :<br>(Also to Dearest dr)  | LINE, FT.                               | 597'                            |             | 640   |             | 160   |                  |
| 18. DISTANCE FROM PROI<br>TO NEAREST WELL, I   | POSED LOCATION*<br>PRILLING, COMPLETED, | nono                            | 1           | 5070' WWW.  | 20. ROTAL   | Rotary  |                  |
| OR APPLIED FOR, ON TE  |   | none                            | <u> </u>    | 3070  | <u> </u>    | 22. APPROX. DATE W                              | A                |
| 21. ELEVATIONS (Show wh<br>6449 GR   | ether DF, RT, GR, etc                   | .)                              |             | <b>∞</b> 42   |             | Immediate                                       | ly upon          |
| 23.  |   | PROPOSED CASIN                  | NG AND      | CEMENTING PROGRA  | AM          | approval  |                  |
| SIZE OF HOLE   | SIZE OF CASING                          | WEIGHT PER F                    | оот         | SETTING DEPTH   | 1           | QUANTITY OF CEME                                | NT               |
| 12 1/4"  | 9 5/8"                                  | 36#                             |             | 2009 '  | 572 SX      | or suffic. to                                   | circ.            |
| 8 3/4"   | 5 1/2"                                  | 15.5                            |             | 5070'   |             | or suffic. to                                   | cover zone       |
|  |   |                                 |             |   | of          | interest  |                  |
| formation.<br>will be plug   | If productive                           | , casing will<br>oned as per BI | be r        | well to 5070 from and the well do State of Utah AP                                    | PROVEDE UTA | eted. If dry,                                   | the well  ATE    |
| IN ABOVE SPACE DESCRIB<br>zone. If proposal is to<br>preventer program, if ar<br>24. | drill or deepen direc                   | tionally, give pertinent        | data o      | lolug back, give data on pon subsurface locations at Consultants for intana Petroleur | nd measured | uctive sone and proposed and true vertical dept | hs. Give blowout |
| (This space for Fede   | eral or State office use                | ·<br>·)                         |             |   |             |   |                  |
| 4.   | 3-037-31                                |                                 |             |   |             |   |                  |
| PERMIT NO.   | <del></del>                             |                                 |             | APPROVAL DATE   |             |   |                  |

DATE .

TITLE .



| Operator QUIN1                            | TANA P                  | etro leum |     | Well name Mo       | e<br>unument B                | utte Federal I-8    |
|---|-------------------------|-----------|-----|--------------------|-------------------------------|---------------------|
| Section 8                                 | Township                | 36 South  |     | Range<br>25 E      |                               | Meridian<br>SLM     |
| Footages<br>597'FS &                      | 2107'FW                 | ·.<br>1   |     | y/State<br>on Juon | UT                            | Elevation , 6449    |
| Formation                                 |                         | Dedica    |     |                    |                               | sted by<br>Permitco |
| The above plat of my knowledge 29 Oct. 85 | is true a<br>e and beli | nd corre  | Ger | No.                | 5705 3<br>5705 3<br>667188 5n | L.S.                |

#### ONSHORE OIL & GAS ORDER NO. 1

#### Approval of Operations on Onshore Federal and Indian Oil and Gas Leases

RECEIVED

NOV 1 2 1585

DIVISION OF OIL GAS & MINING

MONUMENT BUTTE #1-8 597' FSL and 2107' FWL Sec. 8, T36S - R25E San Juan County, Utah

Prepared For:

QUINTANA PETROLEUM CORP.

By:

PERMITCO INC. 1020-15th Street, Suite 22-E Denver, Colorado 80202

Copies Sent To:

4 - BIM - Moab, Utah

1 - BLM - Monticello, Utah

1 - Div. of Oil, Gas & Mining - SLC, Utah

3 - Quintana Petroleum Corp. - Denver, Colorado



#### DRILLING PROGRAM

## ONSHORE OIL & GAS ORDER NO. 1 Approval of Operations on Onshore Federal and Indian Oil and Gas Leases

1. The surface formation and estimated formation tops to be encountered are as follows:

| Formation   | Depth         | Subsea      |
|-------------|---------------|-------------|
| Morrision   | Surface       | <del></del> |
| Navajo      | 1261'         | +4771'      |
| Kayenta     | 1643'         |             |
| Chinle      | 2009'         | +4271'      |
| Shinarump   | 2751 <b>'</b> |             |
| Moenkopi    | 2840          |             |
| Hermosa     | 4770 <b>'</b> |             |
| Hermosa Pay | 4964'         | - 273'      |
| T.D.        | 5070'         | - 403'      |

2. The estimated depths at which oil, gas, water or other mineral bearing zones are expected to be encountered are as follows:

| Substance | Formation     | Anticipated Depth |
|-----------|---------------|-------------------|
| Water     | Navajo        | 1261'             |
| Gas       | Upper Hermosa | 4770'             |

All fresh water and prospectively valuable minerals encountered during drilling, will be recorded by depth cased and cemented. All oil and gas shows will be tested to determine commercial potential.

3. Pressure control equipment will consist of a 10", 3000# BOP. (See BOP Diagram attached.)



#### DRILLING PROGRAM

#### 3. BOP Equipment (cont.)

BOP systems will be consistent with API RP 53. Pressure tests will be conducted before drilling out from under all casing strings which are set and cemented in place. Blowout preventer controls will be installed prior to drilling the surface casing plug and will remain in use until the well is completed or abandoned. Preventers will be inspected and operated at least daily to ensure good mechanical working order, and this inspection recorded on the daily drilling report. Preventers will be pressure tested before drilling casing cement plugs.

#### 4. a. Casing

The proposed casing program is as follows:

|         |                     |           |                    |       |       |      | or   |
|---------|---------------------|-----------|--------------------|-------|-------|------|------|
| Purpose | Depth               | Hole Size | O.D.               | Wt.   | Grade | Type | Used |
| Surface | <del>0-200</del> 9' | 12-1/4"   | <del>9-5/</del> 8" | 36#   | K-55  | ST&C | New  |
| Produc. | 0-5070'             | 8-3/4"    | 5-1/2"             | 15.5# | K-55  | ST&C | New  |

#### b. Cement

The cementing program will be as follows:

| Surface     | Type and Amount   |  |  |  |  |  |
|-------------|---|--|--|--|--|--|
| 0-2009'     | 572 sx Lite weight 65/35 poz plus 6% gel, 1/4#/sk celloseal, 2% CaCl <sub>2</sub> , plus 160 sx Class B with 1/4#/sk celloseal, and 2% CaCl <sub>2</sub> or sufficient to circulate to surface. |  |  |  |  |  |
| Production  | Type and Amount   |  |  |  |  |  |
| 4070'-5070' | 260 sx 50/50 Poz with 2% gel, 5% salt and 2#/sk hi-seal; or sufficient to cover zones of interest.  |  |  |  |  |  |

Anticipated cement tops will be reported as to depth, not the expected number of sacks. The San Juan Resource Area will be notified two days before running casing strings and cement. Call Mike Wade at 801/587-2201 or 801/587-2026.



A Petroleum Permitting Company

New

#### DRILLING PROGRAM

- c. Auxiliary Equipment will be as follows:
  - 1. Kelly cock.
  - 2. Float above the bit.
  - 3. A sub with a full opening valve will be on the floor when the kelly is not in use.
  - 4. Monitoring of the system will be done visually.
- 5. Drilling fluid will be as follows:

| Interval                            | Mud Type                                    | Mud Wt.                        | <u>Visc.</u>            | F/L                | <u>PH</u>                  |
|-------------------------------------|---|--------------------------------|-------------------------|--------------------|----------------------------|
| 0-2009'<br>2009-4250'<br>4250'-T.D. | Spud Mud<br>LSND<br>IS-Lightly<br>Dispersed | 8.4-9.0<br>8.5-8.8<br>8.5-11.7 | 35-40<br>29-35<br>29-40 | N/C<br>N/C<br>8-12 | Native<br>9-9.5<br>10-10.5 |

- 6. Coring, logging and testing programs are as follows:
  - a. No cores will be run.
  - b. The logging program will consist of the following: A DIL/SFL and BHC Sonic will be run from base of surface casing to T.D. An FDC/CNL will be run over the last 1000 feet.
  - c. Drill Stem Tests will be run in the Upper Hermosa.

Whether the well is completed as a dry hole or as a producer, "Well Completion or Recompletion Report and Log" (Form 3160-4) will be submitted not later than 30 days after completion of the well or after completion of operations being performed, in accordance with 43 CFR 3164. Two copies of all logs, core descriptions, core analysis, well-test data, geologic summaries, sample descriptions, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with Form 3160-4. If requested, samples (cuttings, fluids, and/or gases) will be submitted when requested by the District Manager.



#### DRILLING PROGRAM

- 7. Abnormal conditions, bottom hole pressures and potential hazards.
  - a. The maximum bottom hole pressure to be expected is 2200 psi.
  - b. Quintana Petroleum Corp. plans to spud the Monument Butte #1-8 immediately upon approval of this application and intends to complete the well within approximately one month after the well has reached T.D.
  - c. The operator will contact the San Juan Resource Area at 801/587-2201, 48 hours prior to beginning any dirt work on this location.
  - d. No location will be constructed or moved, no well will be plugged, and no drilling or workover equipment will be removed from a well to be placed in a suspended status without prior approval of the District Manager. If operations are to be suspended, prior approval of the District Manager will be obtained and notification given before resumption of operations.
  - e. The spud date will be reported orally to the San Juan Area Manager, a minimum of 24 hours before spudding. A Sundry Notice (Form 3160-5) will be sent within 24 hours of spudding, reporting the spud date and time. The Sundry will be sent to the District Manager. If spudding is on a weekend or holiday, the Sundry will be submitted on the following regular work day.
  - f. In accordance with Onshore Oil and Gas Order No. 1, this well will be reported on Form 9-329 "Monthly Report of Operations", starting with the month in which operations begin and continue each month until the well is physically plugged and abandoned. This report will be sent to the Moab BIM District Office, P. O. Box 970, Moab, Utah 84532.
  - g. If a replacement rig is planned for completion operations, a "Sundry Notice" (Form 3160-5) to that effect will be filed, for prior approval of the District Manager. All conditions of this approved plan are applicable during all operations conducted with the replacement rig. In emergencies, verbal approval can be given by the District Petroleum Engineer.



#### DRILLING PROGRAM

#### 8. Notification Requirements (cont.)

- h. If the well is successfully completed for production, then the District Manager will be notified when the well is placed in a producing status. Such notification will be sent by telegram or other written communication, not later than five business days following the date on which the well is placed on production.
- i. No well abandonment operations will begin without the prior approval of the District Manager. In the case of newly drilled dry holes or failures, and in emergency situations, oral approval will be obtained from the District Petroleum Engineer. A "Subsequent Report of Abandonment" (Form 3160-5), will be filed with the District Manager, within 30 days following completion of the well for abandonment. This report will indicate where plugs were placed and the current status of surface restoration.
- j. Final abandonment will not be approved until surface reclamation work required by the approved APD or approved abandonment notice has been completed to the satisfaction of the San Juan Area Manager or his representative, or the appropriate surface Manager.
- k. Approval to vent/flare gas during initial well evaluation will be obtained from the District Office. This preliminary approval will not exceed 30 days or 50 MMCF gas. Approval to vent/flare beyond this initial test period will require District Office approval pursuant to quidelines in NTL-4A.
- 1. Upon completion of approved plugging, a regulation marker will be erected in accordance with 43 CFR 3162.6. The following information will be permanently beaded—on with a welding torch: Fed, Well number, location by 1/4 1/4 section, township and range, lease number.
- m. A first production conference will be scheduled within 15 days after receipt of the first production notice. The San Juan Area Manager will schedule the conference.



| WELL NAME:   | •                                     |
|--|---------------------------------------|
| LOCATION :   |                                       |
|  |                                       |
|  |                                       |
| ·  |                                       |
|  |                                       |
| 9-5/8"   | 7 "Circulating Line                   |
| Drilling Nipple / "  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| EQE B12 Roms 10 "x 3000 W.P. 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |                                       |
| <u>ra</u>  | B.O.P. D. P. Roms 10 "x 3000 V/.P.    |
|  | Non Position                          |
|  | Not Required  -Hyd. Volve W.P. (Omit) |
| Theck Volve 2 "x 3000 W.P.                                       | Valve 2 " 3000 W.P.                   |
| Valve 2" 3000 W.P.   |                                       |
| Vcive 2 " 3000 W.P. 7  | THE 2 "Line                           |
|  | - Line                                |
|  | MANIFOLD LINE 3000 W.R.               |
| KILL LINE MANIFOLD Spoot 10 "x 3000 WP                           | (See Exhibit "8")                     |
| Ground Level   | <u>l</u> <u>Ü</u>                     |
| C. COTO  | · · · · · · · · · · · · · · · · · · · |

WELL HEAD B.O.P. 3000 #W.P.

⊠ Hydraulic

#### SURFACE USE PLAN

#### ONSHORE OIL & GAS ORDER NO. 1

#### Thirteen Point Surface Use Plan

#### 1. Existing Roads

- a. The proposed well site is located 12.5 miles south of Eastland, Utah.
- b. Directions to the location from Eastland are as follows:

Take the county road south 3.8 miles. Turn west and proceed 1.0 miles. Turn south for 1.5 miles and then west for 0.2 miles. Turn south again for 0.7 miles and then west for 0.8 miles. Turn south for 0.2 miles, then west for 0.3 miles. Turn southwest and proceed 3.0 miles and then south for 0.2 miles to the beginning of the new access. Turn southerly onto flagged access and proceed 0.8 miles to the location.

- c. The roads in the area are primarily county roads. See Maps #1 and #2.
- d. Improvement to the existing access will not be necessary.
- e. All existing roads will be maintained and kept in good repair during all drilling and completion operations associated with this well.
- f. An encroachment permit will be obtained from the San Juan County Road Department, 801/587-2231, ext. 43.
- g. The archeological site along the proposed access (flagged in blue will be avoided.

#### 2. Planned Access Roads

a. The last 8/10 mile will be new access. The road will be flat bladed initially during construction and upgraded if production is established.



#### SURFACE USE PLAN

#### 2. Planned Access Road (cont.)

- b. The maximum total disturbed width will be 30 feet.
- c. The maximum grade will be 6%+.
- d. Water turnouts will be installed as needed. No culverts will be necessary.
- e. Surfacing material will be applied as necessary (during wet weather condition) to prevent rutting.
- f. One side of the road will be ditched if the roads are wet during drilling.
- g. Two temporary cattleguards will be installed during drilling operations if required by the County Road Department. These cattleguards will be left if place if production is established.
- h. Surface disturbance and vehicular travel will be limited to the approved location and approved access route. Any additional area needed will be approved in advance by the San Juan Area Manager.
- i. The access road will be water barred or brought to Class III Road Standards within 60 days of dismantling of the drilling rig. If this time frame cannot be met, the San Juan Area Manager will be notified so that temporary drainage control can be installed along the access road.
- j. The Class III Road Standards which ensure drainage control over the entire road through the use of natural, rolling topography; ditch turnouts; drainage dips; outsloping; crowning; low water crossings; and culverts will be determined at the appropriate field inspection.



#### SURFACE USE PLAN

- 3. Location of Existing Wells Within a 1-Mile Radius of the Proposed Location. (See Map #2).
  - a. Water Wells none
  - b. Injection or disposal wells none
  - c. Producing Wells none
  - d. Drilling Wells none

#### 4. Location of Tank Batteries and Production Facilities.

- a. All permanent structures (onsite for six months or longer) constructed or installed (including oil well pump jacks) will be painted a flat, nonreflective, earthtone color to match the standard environmental colors, as determined by the Rocky Mountain Five-State Interagency Committee. All facilities will be painted within six months of installation. Facilities required to comply with the Occupational Safety and Health Act (OSHA) will be excluded.
- b. If a tank battery is constructed on this lease, it will be surrounded by a dike of sufficient capacity to contain 1-1/2 times the storage capacity of the battery.
- c. Tank batteries will be placed as shown on Diagram #1.
- d. All loading lines will be placed inside the berm surrounding the tank battery.
- e. Any necessary pits will be properly fenced to prevent any wildlife entry. The production pit will be flagged overhead.
- f. All site security guidelines identified in 43 CFR 3162.7 regulations will be adhered to. All product lines entering and leaving hydrocarbon storage tanks will be effectively sealed.



#### SURFACE USE PLAN

#### 4. Production Facilities (cont.)

- g. All off-lease storage, off-lease measurement, or commingling on-lease or off-lease will have prior written approval from the District Manager.
- h. Gas meter runs for each well will be located within 500 feet of the wellhead. The gas flowline will be buried from the wellhead to the meter and 500 feet downstream of the meter run or any production facilities. Meter runs will be housed and/or fenced.
- i. The oil and gas measurement facilities will be installed on the well location. The oil and gas meters will be calibrated in place prior to any deliveries. Tests for meter accuracy will be conducted monthly for the first three months on new meter installations and at least quarterly thereafter. The San Juan Area Manager will be provided with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports will be submitted to the Moab District Office. All meter measurement facilities will conform with the API standards for liquid hydrocarbons and the AGA standard for natural gas measurement.

#### 5. Location and Type of Water Supply

- a. All water needed for drilling purposes will be obtained from Crowley Construction. Directions to the water source is shown on Map #1.
- b. Water will be trucked to location over the roads marked on Map #1.
- c. No water well is to be drilled on this lease.
- d. Use of water for this operation will approved by obtaining a temporary use permit from the Utah State Engineer, 801/637-1303, and by receiving permission from the land owner of surface management agency to use the land containing the water source.



#### SURFACE USE PLAN

#### 6. Source of Construction Material

- a. Road surfacing material will be obtained from a commercial source. Pad construction material will be native.
- b. The use of materials under BLM jurisdiction will conform with 43 CFR 3610.2.3. Construction material will not be located on lease.

#### 7. Methods of Handling Waste Disposal

- a. The reserve pit will be lined with commercial bentonite sufficient to prevent seepage. At lease half of the capacity will be in cut. If lining of the pit is determined to be unnecessary at the time of construction, the BLM will be contacted.
- b. Three sides of the reserve pit will be fenced with four strands of barbed wire before drilling starts. The fourth side will be fenced as soon as the drilling is completed. The fence will be kept in good repair while the pit is drying.
- c. A trash pit will be constructed near the mud tanks and dug at least six feet into solid, undisturbed material. It will be totally enclosed with a fine wire mesh before the rig moves in. The road and pad will be kept litter free. If a trash cage is used, its contents will be hauled to an approved landfill.
- d. Produced waste water will be confined to a unlined pit for a period not to exceed 90 days after initial production. During the 90-day period, an application for approval of a permanent disposal method and location, along with the required water analysis, will be submitted for the District Manager's approval pursuant to Onshore Oil and Gas Order No. 3 (NTL-2B).
- e. A burning permit is required for burning trash between May 1 and October 31. This can be acquired by contacting the State Fire Warden, John Baker, at 801/587-2705.



#### SURFACE USE PLAN

#### 8. Ancillary Facilities

a. There are no airstrips, camps, or other facilities planned during the drilling of the proposed well.

#### 9. Well Site Layout

- a. See Diagram #2 for rig layout. See Diagram #3 for cross section of drill pad. See Diagram #4 for cuts and fills.
- b. The location of mud tanks; reserve, burn and trash pits; pipe racks; living facilities and soil stockpiles will be shown on Diagram #2 and #4. The location will be laid out and constructed as discussed during the predrill conference.
- c. The top 2 inches of soil material will be removed from the location and stockpiled separate from the trees on the east side. Topsoil along the access will be reserved in place.
- d. Access to the well pad will be from the north.

#### 10. Reclamation

- a. Immediately upon completion of drilling, all trash and debris will be collected from the location and surrounding area. All trash and debris will be disposed of in the trash pit and will then be compacted and buried under a minimum of two feet of compacted soil.
- b. The operator or his contractor will contact the San Juan Resource Area office in Monticello, Utah (801/587-2201) 48 hours before starting reclamation work that involves earthmoving equipment and upon completion of restoration measures.
- c. Before any dirt work to restore the location takes place, the reserve pit must be completely dry.



#### SURFACE USE PLAN

#### 10. Reclamation of Surface (cont.)

- d. All disturbed areas will be recontoured to blend as nearly as possible with the natural topography. This includes removing all berms and refilling all cuts.
- e. The stockpiled topsoil will be spread evenly over the disturbed area. All disturbed areas will be ripped 12 inches deep with the contour.
- f. Water bars will be built as follows to control erosion.

| Grade | Spacing        |
|-------|----------------|
| 2%    | Every 200 Feet |
| 2-4%  | Every 100 Feet |
| 4-5%  | Every 75 Feet  |
| 5+%   | Every 50 Feet  |

- g. Seed will be broadcast between October 1 and February 28 with the following prescription. A harrow or similar implement will be dragged over the area to assure seed cover.
  - 6 lbs/acre Galleta (Hilaria Jamesii)
  - 1 lbs/acre Fourwing Saltbush (Atriplex Canenscens)
  - 1 lbs/acre Alkali sacaton (Sporobolus airodies)
  - l lbs/acre Desert bitterbrush (Purshia glandulosa)
  - 1 lbs/acre Wild sunflower (Helianthus annuus)
- h. After seeding is complete, the stockpiled trees will be scattered evenly over the disturbed areas. The access will be blocked to prevent vehicular access.
- i. The reserve pit and that portion of the location and access road not needed for production and production facilities will be reclaimed as described in the reclamation section. Enough topsoil will be kept to reclaim the remainder of the location at a future date. This remaining stockpile of topsoil will be seeded in place using the prescribed seed mixture.



#### SURFACE USE PLAN

#### 11. a. Surface Ownership

Federal

b. Mineral Ownership

Federal

#### 12. Other Information

- a. There will be no change from the proposed drilling and/or workover program without prior approval from the District Manager. Safe drilling and operating practices must be used. All wells, whether drilling, producing, suspended, or abandoned will be identified in accordance with 43 CFR 3162.2.
- b. "Sundry Notice and Report on Wells" (Form 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR 3164.
- c. The dirt contractor will be provided with an approved copy of the surface use plan.
- d. If subsurface cultural materials are exposed during construction, work in that spot will stop immediately and the San Juan Resource Area Office will be contacted. All people who are in the area will be informed by the operator that they are subject to prosecution for disturbing archeological sites or picking up artifacts. Salvage or excavation of identified archeological sites will be done by a BIM approved archeologist only if damage occurs.
- e. This permit will be valid for a period of one year from the date of approval. After permit termination, a new application will be filed for approval for any future operations.
- f. An archeological study was done by LaPlata Archaeological Consultants. No significant cultural resources were found and clearance is recommended. A copy of this report will be submitted directly by LaPlata Archeological Consultants.



#### SURFACE USE PLAN

#### 12. Other Information (cont.)

g. Your contact with the District Office is: Greg Nobel, 801/259-6111, P.O. Box 970, Moab, Utah 84532.

The Resource Area Manager's address is P.O. Box 7, Monticello, Utah 84535. Your contact is Rich McClure, 801/587-2201.

h. Prior to cementing surface casing, notify Mike Wade, 801/587-2201 or 801/587-2026.

#### 13. Lessee's or Operator's Representative and Certification

#### Permit Matters

Permitco Inc. Lisa L. Green 1020-15th Street Suite 22-E Denver, Co. 80202 303/595-4051

#### Drilling & Completion Matters

Quintana Petroleum Corp. 818-17th St., Suite 610 Denver, CO 80202 303/628-9211 (W) John Wessels - 303/987-0540 (H) Scott Kimbrough - 303/573-7002 (H)

#### 13. Lessee's or Operator's Certification (cont.)

#### Certification

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Quintana Petroleum Corp. and its contractors and subcontractors in conformity with the plan and the terms and conditions under which it is approved.

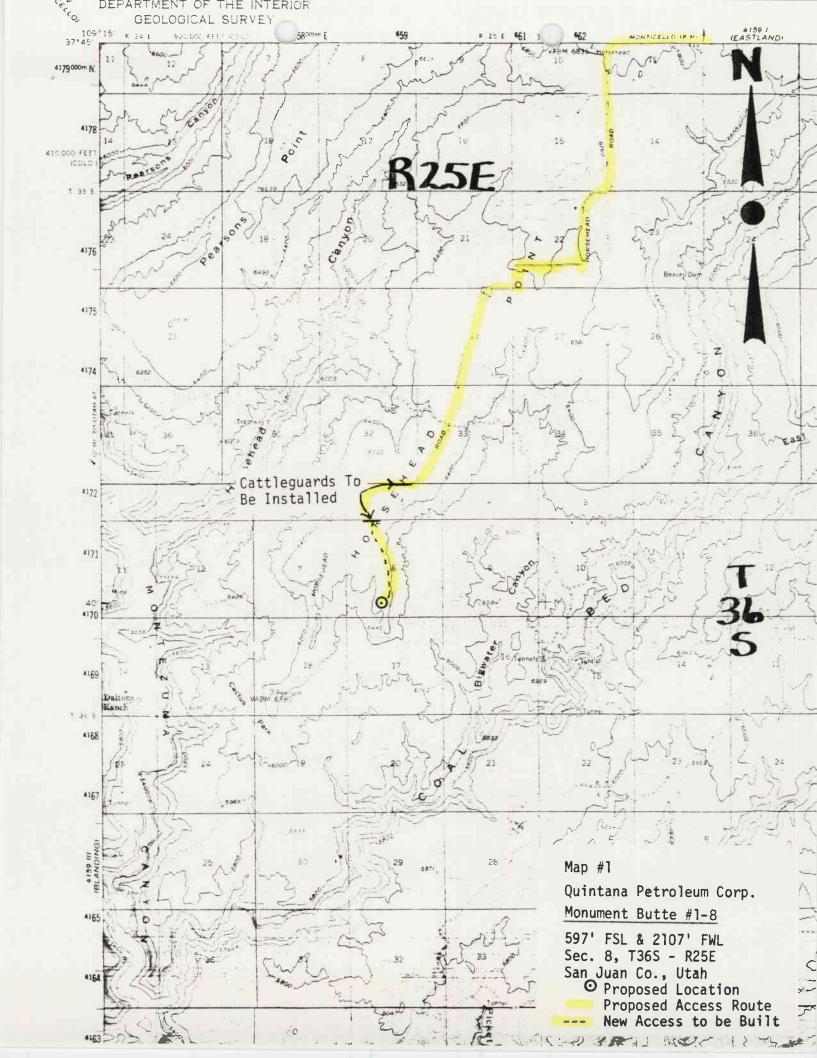
November 7, 1985

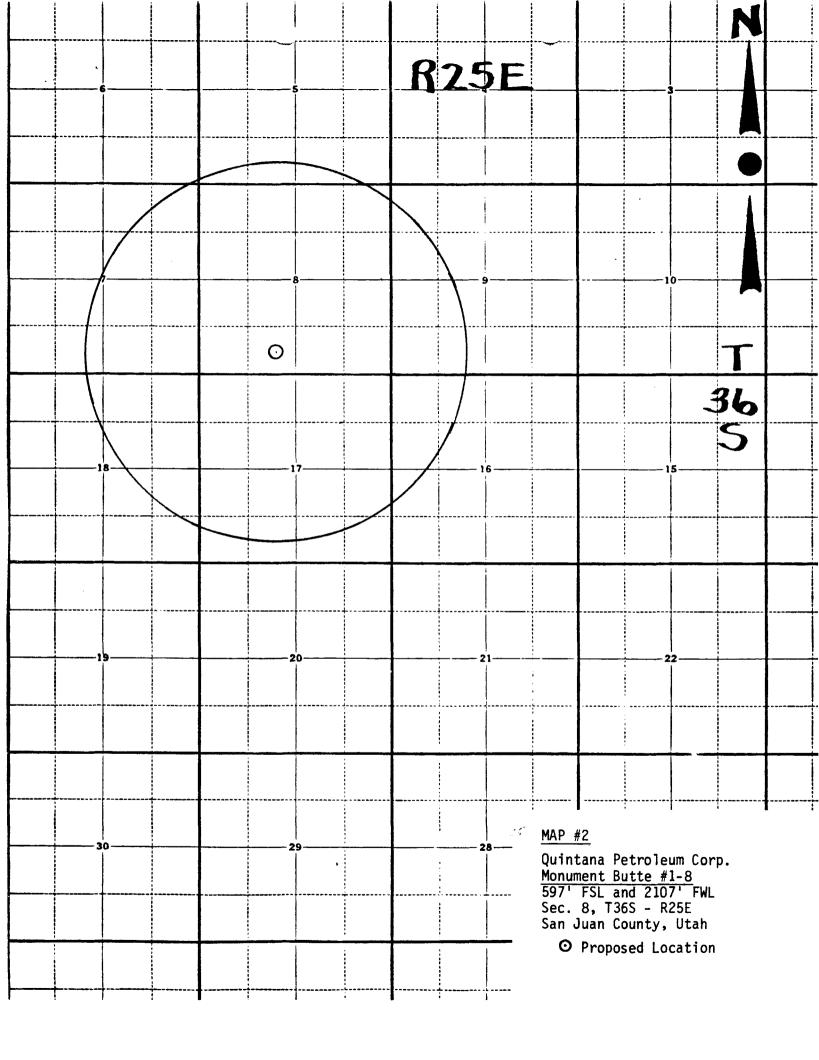
Date:

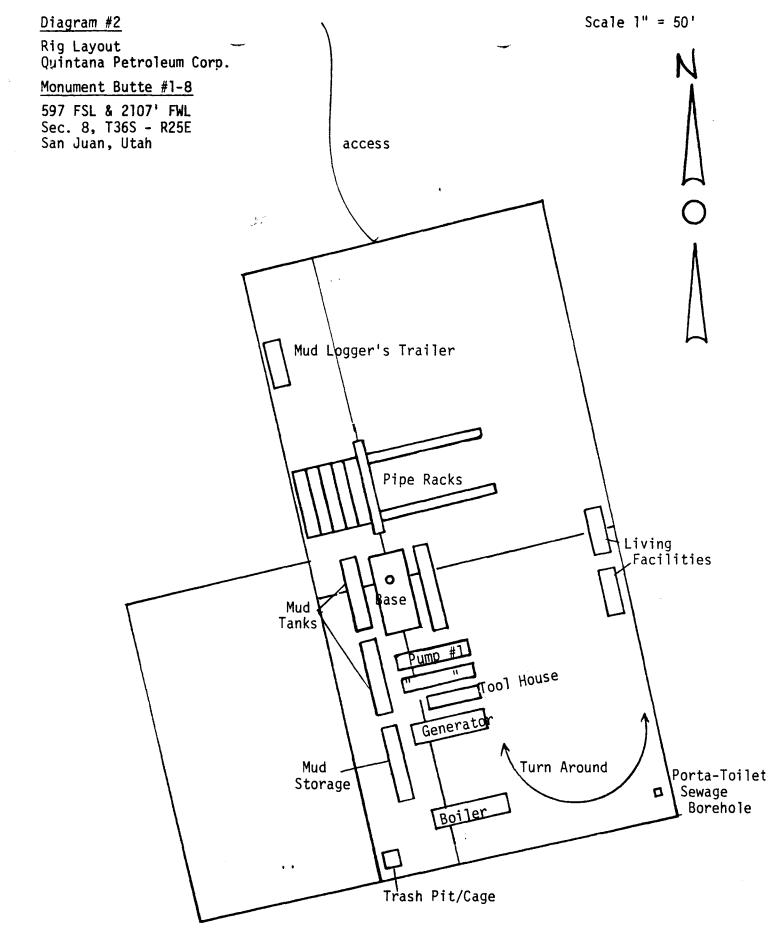
hisa L. Green - PERMITCO INC.

Authorized Agent for: QUINTANA PETROLEUM CORP.





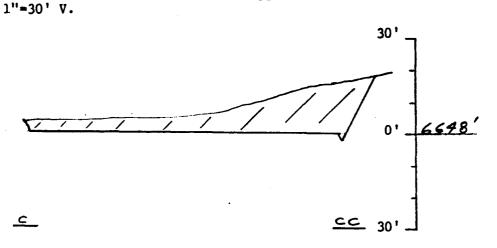


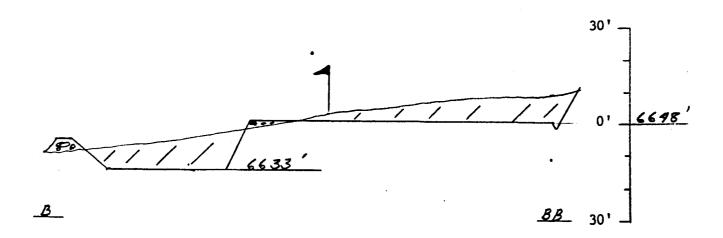


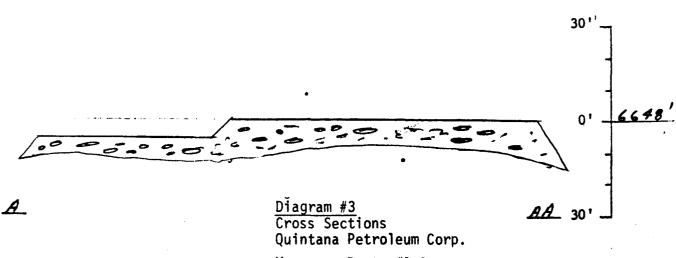
Well | -8

Cut //// Fill Scales: 1"=50' H.

1.7 Vertical Exaggeration

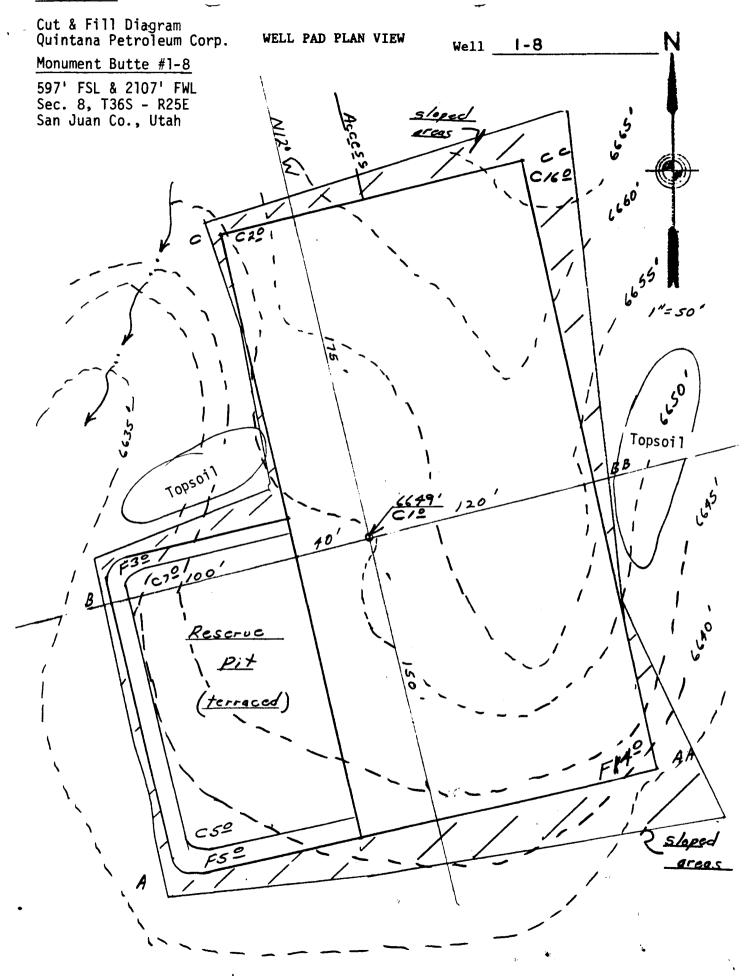






Monument Butte #1-8

597' FSL & 2107' FWL Sec. 8 T36S = R25E San Juan Co., Utah



| OPERATOR Quintana Petroleus<br>WELL NAME Monument Butte | m Carp       | DATE 1/20-85        |
|---|--------------|---------------------|
| WELL NAME Monument Butte                                | 1-8          |                     |
| SEC <u>SE SW 8</u> T <u>365</u>                         | R 25E COUNTY | San Juan            |
| 43-037-31226<br>API NUMBER                              | Jean TYP     | E OF LEASE          |
| CHECK OFF:  |              |                     |
| PLAT  | BOND         | NEAREST WELL        |
| LEASE   | FIELD        | POTASH OR OIL SHALE |
| PROCESSING COMMENTS:  No The well withen                | 4960         |                     |
| Need wrter gumit  |              |                     |
|   |              |                     |
|   | ***          | •                   |
| APPROVAL LETTER:  | <del></del>  |                     |
| SPACING: A-3 UNIT                                       | c-3-         | CAUSE NO. & DATE    |
| c-3-b   | C-3-0        | ·<br>C              |
| STIPULATIONS:   |              |                     |
| ·   |              |                     |
|   |              |                     |
|   |              |                     |
|   |              |                     |
|   |              |                     |

Form 3160-3 (November 1983) (formerly 9-331C)

1/4"

3/4"

# REC'D SUBMIT IN THE LUCE SES

(Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

|        | UNITE | וכ עב | 4 I E O |       |
|--------|-------|-------|---------|-------|
| DEPART | MENT  | OF TH | HE INT  | ERIOR |
|        |       |       |         |       |

| ,  | BUREAU C                                | F LAND MANAGEM                         | ENT               |               | U-56572  |               |
|--|---|--|-------------------|---------------|--|---------------|
| APPLICATIO   | N FOR PERMIT                            | TO DRILL, DEE                          | PEN, OR P         | LUG BACK      | 6. IF INDIAN, ALLOTTES                         | OR TRIBE NAME |
| 1a. TYPE OF WORK   | RILL [X                                 | DEEPEN                                 |                   | UG BACK [     | N/A  | AMB           |
| b. TIPE OF WELL  | DAS OTHER                               |  | SINGLE D          | MULTIPLE ZONE | N/A<br>8. farm or lease had                    | <b>K</b> 3    |
| 2. NAME OF OPERATOR  | WELL CITE                               | ······································ |                   |               | Monument                                       | Butte         |
| Ouintana Pet   | roleum Corp.                            | c/o Permitco In                        | c. (303)59        | 95-4051       | 9. WELL NO.                                    |               |
| 3. ADDRESS OF OPERATOR   |   |  | 3                 |               | 1-8  |               |
| 1020 15th St   | reet Suite 22                           | -E Denver, CO                          | 80202             |               | 10. FIELD AND POOL, O                          | R WILDCAT     |
| 4. LOCATION OF WELL () At surface  | Report location clearly a               | nd in accordance with an               | y State requireme | ents.*)       | Wildcat  |               |
|  | 97' FSL & 2107                          | 'FWL                                   |                   |               | 11. SEC., T., R., M., OR I<br>AND SURVEY OR AS |               |
| At proposed prod. so   | one                                     |  |                   |               | Sec. 8,  | T36S - R25E   |
| 14. DISTANCE IN MILES  | AND DIRECTION FROM N                    | EAREST TOWN OR POST OF                 | FICE*             |               | 12. COUNTY OR PARISH                           | 13. STATE     |
| 12.5 miles s   | outh of Eastla                          | nd, Utah                               |                   |               | San Juan                                       | Utah          |
| 15. DISTANCE FROM PROI<br>LOCATION TO NEARE;<br>PROPERTY OR LEASE<br>(Also to nearest dr | BT                                      | 597'                                   | NO. OF ACRES IN   |               | o this well 160                                |               |
| 18. DISTANCE FROM PRO  | POSED LOCATION®<br>DRILLING, COMPLETED, | none                                   | PROPOSED DEPTH    | 20. B         | Rotary   |               |
| 21. ELEVATIONS (Show W<br>6449 GR  | hether DF, RT, GR, etc.)                |  |                   |               | 22. APPROX. DATE WO                            |               |
| 23.  |   | PROPOSED CASING                        | AND CEMENTING     | G PROGRAM     | approval                                       |               |
| SIZE OF HOLE   | BIZE OF CABING                          | WEIGHT PER FOOT                        | SETTING I         | DEPTH         | QUANTITY OF CEME!                              | (T            |

2009'

5070'

RECEIVED

572 SX or suffic. to circ.

of interest

260 SX or suffic. to cover zone

NOV 25 1985

DIVISION OF OIL GAS & MINING

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposed is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. Consultants for TITLE Ouintana Petroleum Corp DATE 11/07/85 (This space for Federal or State office use) APPROVAL DATE PERMIT NO. 2 1 NOV 1985 Acting DISTRICT MANAGER FLARING OR VENTING OF

CONDITIONS OF APPROVAL ATTACHED

5/8"

36#

15.5

GAS IS SUBJECT OF NTL 4-A **DATED 1/1/80** 

\*See Instructions On Reverse Side

Quintana Petroleum Corp. Well No. Monument Butte 1-8 Sec. 8, T. 36 S., R. 25 E. San Juan County, Utah Lease U-56572

#### B. THIRTEEN POINT SURFACE USE PLAN

Reclamation: Change Seed Mixture to:

6 1bs/acre Crested wheatgrass

1 1b /acre Fourwing saltbush

1 1b /acre Bitterbrush

1 1b /acre Wild sunflower



355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

November 26, 1985

Quintana Petroleum Corporation c/o Permitco, Inc. 1020 - 15th Street, Suite 22-E Denver, Colorado 80202

#### Gentlemen:

Re: Well No. Moument Butte 1-8 - SE SW Sec. 8, T. 36S, R. 25E 597' FSL, 2107' FWL - San Juan County, Utah

Approval to drill the above-referenced gas well is hereby granted in accordance with Rule C-3 (b), General Rules and Regulations and Rules of Practice and Procedure, subject to the following stipulations:

1. Prior to commencement of drilling, receipt by the Division of evidence providing assurance of an adequate and approved supply of water as required by Chapter 3, Title 73, Utah Code Annotated.

In addition, the following actions are necessary to fully comply with this approval:

- Spudding notification to the Division within 24 hours after drilling operations commence.
- 2. Submittal to the Division of completed Form OGC-8-X, Report of Water Encountered During Drilling.
- 3. Prompt notification to the Division should you determine that it is necessary to plug and abandon this well. Notify John R. Baza, Petroleum Engineer, (Office) (801) 538-5340, (Home) 298-7695, or R. J. Firth, Associate Director, (Home) 571-6068.

Page 2 Quintana Petroleum Corporatin Well No. Monument Butte 1-8 November 26, 1985

4. This approval shall expire one (1) year after date of issuance unless substantial and continuous operation is underway or an application for an extension is made prior to the approval expiration date.

The API number assigned to this well is 43-037-31226.

Sincerely,

Associate Director, Oil & Gas

as

Enclosures

cc: Branch of Fluid Minerals

Verbal noi e of PXA Birl Lyach Quintana (801) 259-2006 Monument Butte 1-8 Mobile ph. Sec. 8, T36, R25E San Juan Co. U-56572 TD = 5/50' 95/8" @ 2052' in Chinle Shinarungs 2774 Moenk. 2820 4762 Herm. - Will obtain BLM approval. His not Called them get.

- Accepted plan that BLM approves.

1/10/86

ACCEPTED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING 1-18-86 The R. Baye

## EXPRESS MAIL ROUTING SLIP PAM TAMI , VICKY CLAUDIA STEPHANE CHARLES RULA MARY ALICE CONNIE

PAM



### ROCKY MOUNTAIN GEO-ENGINEERING CO.

WELL SITE GEOLOGY - MUD LOGGING-

2450 INDUSTRIAL BLVD.

PHONE 243-3044

GRAND JUNCTION, COLORADO 81505

January 13, 1986

Quintana Petroleum Corporation 1050 17th St., Ste. 610 Denver, Colorado 80202

ATTN: JOE ROSS

Enclosed are the final logs on your Monument Butte Federal #1-8, located in Section 8, T36S, R25E of San Juan County, Utah.

We appreciated the opportunity to serve you. If we can be of any further assistance in the final evaluation of zones encountered, please feel free to call on us.

We are looking forward to working with you again in the near future. We thank you, again.

Sincerely,

Andy &elley President

AWK: bb

ENC: 2 FINAL LOGS

XXC: 2-QUINTANA, HOUSTON, TX.;

2-SANTA FE ENERGY CO., DENVER, CO.,

ATTN: MR. LYLE GALLIVAN;

2-BUREAU OF LAND MNGMT., MOAB, UT.;

1-GRYNBERG PET. CO., DENVER, CO.,

ATTN: MR. MORRIS ETTINGER;

2-MOBIL OIL CORP., DENVER, CO.,

ATTN: MR. R.V. MOORE

2-STATE OF UTAH, SALT LAKE CITY, UT.



|                    |                             | WELL LOGGING — CORE AND WATER ANALYSIS |               |                |                |                 |               |       |  |
|--------------------|-----------------------------|--|---------------|----------------|----------------|-----------------|---------------|-------|--|
|                    |                             |  |               |                |                |                 |               |       |  |
|                    |                             | 50 INDUSTRIAL                          |               |                | -3044          | GRAND JUNC      | TION, COLORAI | 90 81 |  |
| COMPANY            | QUINTANA F                  | PETROLEUM                              | CORPORATIO    | ON             |                |                 |               |       |  |
| WELL NO            | MONUMENT BUTTE FEDERAL #1-8 |  |               |                |                |                 |               |       |  |
| LOCATION           | SECTION 8                   | T36S, R2                               | 5 <u>E</u>    |                |                | ····            | ···           |       |  |
|                    |                             |  |               |                | 701            | NE OF INTER     | FST NO        | 1     |  |
| INTERVAL: From     | 4967'                       |  | 4979'         |                | 201            | VE OF INTER     | KEST NO       |       |  |
|                    | 3-5                         | •                                      | 1 2           |                |                |                 | Dalam 3-4     |       |  |
| DRILL RATE: Abv    |                             | Thru                                   | <b>-</b>      | <del></del>    |                |                 | Below         |       |  |
| MUD GAS-CHROMATO   | GRAPH DATA                  |  |               |                |                |                 |               |       |  |
|                    | TOTAL                       | $c_1$                                  | $c_2$         | C <sub>3</sub> | C <sub>4</sub> | C <sub>5</sub>  | OTHER         | ]     |  |
| Before             | 1-2                         | 100                                    | _             | -              | _              |                 |               |       |  |
| During             | 155                         | 34,650                                 | 7,280         | 1,540          | 970            |                 |               |       |  |
|                    | 8-10                        | 620                                    | 105           | TR             | _              |                 |               | 1     |  |
| After              |                             | <u> </u>                               |               |                | l              | <u> </u>        | <u> </u>      | _     |  |
| Type gas inc       | rease: Gradual [            | □ Sharp (X)                            |               |                |                |                 |               |       |  |
| Gas variation      | within zone: So             | teady 🕅 Ei                             | rratic 🗀 🛮 In | creasing 🗀     | Decreasing [   | 3               |               |       |  |
| CARBIDE HOLE RATIO | O: GRAMS                    | X Min. in Peal                         | k =           |                | Sensitiv       | rity: Poor□     | Fair (X) G    | ood [ |  |
| FLUO: Mineral      |                             | Spotty 🗆                               |               |                | lone 🔼         |                 | _             |       |  |
| None □X<br>Poor □  |                             | ample                                  |               |                | oor 🗆          | Slow □<br>Mod □ |               |       |  |
| Fair $\square$     | % in show I                 | ithology                               |               |                | Good 🗆         | Fast [          |               |       |  |
| 3302               |                             |  |               |                |                |                 |               |       |  |
| •                  | oor 🗆 Fair 🗀                |  |               |                | due 🗀 Ever     | n 🗀 Spotty      | □ Lt.□        | Dk. [ |  |
|                    | Fair 🗆 Go                   |  |               |                |                |                 |               |       |  |
| LITHOLOGY 100%     | SS gy-1tgy,                 | vfg, grdg                              | to sltst      | , mcmt, ca     | alc, m-psi     | rt, mica,       | pyr, tt, f    | ri,   |  |
|                    | sbang-sbrd                  | ······································ | ···           |                | SAMPLE         | QUALITYf        | air           |       |  |
| NOTIFIED           | ·<br>                       |  |               |                |                |                 |               |       |  |
| REMARKS            |                             |  |               |                |                |                 |               |       |  |
|                    |                             |  |               |                |                |                 |               |       |  |
|                    | - CHCH                      | CODEL AND                              |               |                |                | <del> </del>    |               |       |  |
| ONE DESCRIBED      | RA COSU                     | COPELAND                               |               |                |                |                 |               |       |  |



|                            |            |                                | LL LOGGING<br>0 INDUSTRIA |                | ND WATER ANA            |   | GRAND JUNCT    |             | DO 8150          |  |  |
|----------------------------|------------|--------------------------------|---------------------------|----------------|-------------------------|---|----------------|-------------|------------------|--|--|
| COMP                       | ANY        | QUINTANA PETROLEUM CORPORATION |                           |                |                         |   |                |             |                  |  |  |
| WELL                       | NO         | MONUMENT BUTTE FEDERAL #1-8    |                           |                |                         |   |                |             |                  |  |  |
| LOCA'                      | TION       | SECTION 8, T36S, R25E          |                           |                |                         |   |                |             |                  |  |  |
|                            |            |                                |                           |                |                         | ZON                                       | NE OF INTER    | EST NO      | 2                |  |  |
| INTERVAL: F                | rom        | 5108'                          | То                        | 5116'          |                         |   |                |             |                  |  |  |
| DRILL RATE:                |            | 4-5                            | Thru                      | 1              | <u> </u>                |   | 1              | Below5      | ···              |  |  |
| MUD GAS-CHI                | ROMATOG    | RAPH DATA                      |                           |                |                         |   |                |             |                  |  |  |
|                            |            | TOTAL                          | C <sub>1</sub>            | C <sub>2</sub> | C <sub>3</sub>          | C <sub>4</sub>                            | C <sub>5</sub> | OTHER       | 7                |  |  |
| Before                     |            | 5-10                           | 1520                      | 130            | TR                      |   |                |             |                  |  |  |
| During                     |            | 250                            | 37,620                    | 6240           | 3150                    | 1880                                      |                |             |                  |  |  |
| After                      | <u></u>    | 8-10                           | 1320                      | 235            | 70                      | TR  |                |             | 1                |  |  |
| ·                          | a as incre | ase: Gradual [                 | 7 Sharp M                 | 1              |                         | <u> </u>                                  | <u> </u>       | <u> </u>    | j                |  |  |
| -                          |            |                                | -                         | Greatic [7]    | ncreasing 🔯             | Decreasing M                              | 7              |             |                  |  |  |
| CARBIDE HOL                | •          |                                | •                         |                |                         |   | rity: Poor□    | Fair 🗀 G    | ood [ <b>V</b> ] |  |  |
| FLUO: Min Non Poo Fair Goo | eral       | Even □<br>% in total sa        |                           | <u> </u>       | CUT: N<br>P<br>F        | None (X)<br>Poor ()<br>Fair ()<br>Good () | -              | ]<br>]      |                  |  |  |
|                            |            |                                |                           | Intra          | Dead □ Resid<br>ranular | due 🔲 Ever                                | n □ Spotty     | □ Lt. □     | Dk. □            |  |  |
| POROSITY:                  |            |                                |                           |                | rnd-sbrd;               | 40% LS: 10                                | 0% SH; 10%     | SLTST       | <del></del>      |  |  |
| LITHOLOGY_                 |            |                                | <u></u>                   |                |                         |   |                | good        |                  |  |  |
|                            | JOE R      | <br>0ss                        |                           |                | FFICE                   | SAMPLE                                    | 0.15 -         |             |                  |  |  |
| NOTIFIED                   |            | RAINS ALL L                    |                           | @              |                         | HRS. DATE:                                |                | · · · · · · |                  |  |  |
| REMARKS                    |            | The same of the same of        |                           |                |                         |   |                |             | <del></del>      |  |  |
| ZONE DESC                  | RIBED B    | Y CUSH                         | COPELAND                  |                |                         |   |                |             |                  |  |  |

### DRILL STEM TEST REPORT

|  | •  |   |   |   |                                       |
|--|--|---|---|---|---------------------------------------|
| WELL NAME:   | MONUMENT   | BUTTE FEDERAL #   | 1-8   |   |                                       |
| Formation: HE  | RMOSA  | Interval: 4   | 860'-4995'  | Wtr. Cushlor  | <u> </u>                              |
| Hole Size 8 3  | /4 Packer  | Size  | Drl. Pipe   | Size 4 1/2"Bbls   | /Ft014                                |
| Drl. Collar Size   | e 6 1/4" Bbi   | s/Ft  | –<br>Drìg. Contr  | actor EXETER  | <br>R #5                              |
|  |  | _   | Pom (   | Chlorides 10,   | 700                                   |
| Mud Filtrate: F  | Minutes  |   |   | 211101 1023   | 700                                   |
|  | Duration   | _   | _   |   |                                       |
| Preflow  | 30   |   |   | Min; Rate   | -                                     |
| Initial Shutin   | 60   |   | Surf  | Min; Rate   | <u> </u>                              |
| Flow Period  | <u>60</u><br>120   | Mua   | _Min; wir_  | Min; Oil  | ^                                     |
| Final Shutin   | TLU  |   |   |   |                                       |
| Test Description   | o. PREFLOW OF  | PENED W/ 10" RIC  | W IN BUCKET   | WENT TO 12" AFTE  | R 30: FF                              |
|  |  | ——————————————————————————————————————  |   |   | ~ <del>`</del>                        |
| OPENED W/ 24"  | BLOW IN BUCKET   | WENT TO 11" IN  | 5 MINUTES, 8  | " IN 30 MINUTES,  | 5" AFTER 6                            |
|  |  |   |   |   |                                       |
|  |  |   |   |   |                                       |
|  |  | •   |   |   |                                       |
|  |  |   |   |   |                                       |
|  |  |   |   |   |                                       |
| Orifice  |  | Minutes   |   |   |                                       |
| Orifice<br>Plate Size  | Temp.  | Minutes<br>from V.O   | • Press   | sure Rate   | 9                                     |
|  | Temp.  |   | • Pres  | sure Rate   | 3                                     |
|  | Temp.  |   | • Pres  | sure Rate   | <u> </u>                              |
|  | Temp.  |   | • Press   | sure Rate   |                                       |
|  | Temp.  |   | • Press   | sure Rate   | 2                                     |
| Plate Size   |  | from V.O  | 494   | 0'  |                                       |
| Plate Size   |  | from V.O  | 494   |   |                                       |
| Plate Size  Pressure Record  | ds (Field Read   | from V.O  | 494<br>b Depth_497                                      | 0' Bottom Hole  |                                       |
| Plate Size  Pressure Record  | ds (Field Read   | from V.O  | 494<br>b Depth_ 497<br>Final F                          | 0'<br>0' Bottom Hole  | Temp11                                |
| Plate Size  Pressure Record  Pressure Record  FINAL 2602 IFP 62  2582 52   | ds (Field Read<br>Pre-Flow<br>2 FFP 65   | from V.O  dings) Bomi   | 494<br>b Depth 497<br>Final F<br>IFP 62 F               | 0'<br>0' Bottom Hole<br>low<br>FP 68 FSIP                   | Temp. 11 527 FHP 537                  |
| Plate Size  Pressure Record  Pressure Record  FINAL 2602 IFP 62  2582 52   | ds (Field Read<br>Pre-Flow<br>2 FFP 65   | from V.O  dings) Bomi   | 494<br>b Depth 497<br>Final F<br>IFP 62 F               | 0'<br>0' Bottom Hole<br>low<br>FP 68 FSIP                   | Temp. 11 527 FHP 537                  |
| Plate Size  Pressure Record  FIHP 2602 IFP 62  1 2582 52  Sampler Capacit  | ds (Field Read<br>Pre-Flow<br>2 FFP 65<br>2 57<br>y 2150 Co  | from V.O  Sings) Bomi  ISIP 239 ; 1  247  Sis; Sampler F                        | 494 b Depth 497 Final F IFP 62 F 52 Pressure 2          | 0'<br>0' Bottom Hole<br>low<br>FP 68 FSIP                   | Temp. 11  527 FHP  537  Temp. 11      |
| Plate Size  Pressure Record  FIHP 2602 IFP 62  2582 52  Sampler Capacit  Cu Ft Gas 13  | ds (Field Read<br>Pre-Flow<br>2 FFP 65<br>57<br>y 2150 Co<br>Cc's Oil                                    | from V.O  fings) Bom  ISIP 239 ; 247  s's; Sampler F                            | 494 b Depth 497 Final F IFP 62 F 72 Pressure 2          | 0'<br>0' Bottom Hole<br>low<br>FP 68 FSIP<br>67<br>6 Rstv - | Temp. 11 527 FHP 537 Temp 11 er) 1000 |
| Plate Size  Pressure Record  FIHP 2602 IFP 62  2582 52  Sampler Capacit  Cu Ft Gas 13  Sampler Recover                                   | ds (Field Read<br>Pre-Flow<br>2 FFP 65<br>2 57<br>y 2150 Co<br>Cc's Oil                                  | from V.O  fings) Bomi  ISIP 239 ; 247  s's; Sampler F                           | 494 b Depth 497 Final F IFP 62 F 72 Pressure 2          | 0' Bottom Hole low FP 68 FSIP 67 6 Rstv - Cc's (Othe        | Temp. 11 527 FHP 537 Temp 11 er) 1000 |
| Plate Size  Pressure Record  FIHP 2602 IFP 62  2582 52  Sampler Capacit  Cu Ft Gas 13  | ds (Field Read<br>Pre-Flow<br>2 FFP 65<br>2 57<br>y 2150 Co<br>Cc's Oil                                  | from V.O  fings) Bomi  ISIP 239 ; 247  s's; Sampler F                           | 494 b Depth 497 Final F IFP 62 F 72 Pressure 2          | 0' Bottom Hole low FP 68 FSIP 67 6 Rstv - Cc's (Othe        | Temp. 11 527 FHP 537 Temp 11 er) 1000 |
| Plate Size  Pressure Record  FIHP 2602 IFP 62  2582 52  Sampler Capacit Cu Ft Gas 13  Sampler Recover  Pipe Recovery:                    | ds (Field Read<br>Pre-Flow<br>2 FFP 65<br>2 57<br>y 2150 Co<br>Co's Oil<br>Ty (Water): P                 | from V.O  fings) Bomi  ISIP 239 ; 247  s's; Sampler F                           | 494 b Depth 497 Final F IFP 62 F 72 Pressure 2          | 0' Bottom Hole low FP 68 FSIP 67 6 Rstv - Cc's (Othe        | Temp. 11 527 FHP 537 Temp 11 er) 1000 |
| Plate Size  Pressure Record  FIHP 2602 IFP 62  2582 52  Sampler Capacit  Cu Ft Gas 13  Sampler Recover                                   | ds (Field Read<br>Pre-Flow<br>2 FFP 65<br>2 57<br>y 2150 Co<br>Co's Oil<br>Ty (Water): P                 | from V.O  fings) Bomi  ISIP 239 ; 247  s's; Sampler F                           | 494 b Depth 497 Final F IFP 62 F 72 Pressure 2          | 0' Bottom Hole low FP 68 FSIP 67 6 Rstv - Cc's (Othe        | Temp. 11 527 FHP 537 Temp 11 er) 1000 |
| Pressure Record  Pressure Record  FIHP 2602 IFP 67  2582 57  Sampler Capacit Cu Ft Gas 13  Sampler Recover  Pipe Recovery:  Problems: NO | ds (Field Read<br>Pre-Flow<br>2 FFP 65<br>2 57<br>y 2150 Co<br>Cc's Oil<br>Ty (Water): P<br>65 FEET DRIL | from V.O  fings) Bomi  ISIP 239 ; 247  s's; Sampler F                           | 494 b Depth 497 Final F 1FP 62 F 52 Pressure 2 's Water | 0' 0' Bottom Hole low FP 68 FSIP 67 6 Rstv - Cc's (Othe     | Temp. 11 527 FHP 537 Temp 11 er) 1000 |
| Pressure Record  Pressure Record  FIHP 2602 IFP 67  2582 57  Sampler Capacit Cu Ft Gas 13  Sampler Recover  Pipe Recovery:  Problems: NO | ds (Field Read<br>Pre-Flow<br>2 FFP 65<br>2 57<br>y 2150 Co<br>Cc's Oil<br>Ty (Water): P<br>65 FEET DRIL | from V.O  fings) Bom  ISIP 239 ; 247  sts; Sampler F  - Cc pm Nitrate  LING MUD | 494 b Depth 497 Final F 1FP 62 F 52 Pressure 2 's Water | 0' 0' Bottom Hole low FP 68 FSIP 67 6 Rstv - Cc's (Othe     | Temp. 11 527 FHP 537 Temp 11 er) 1000 |



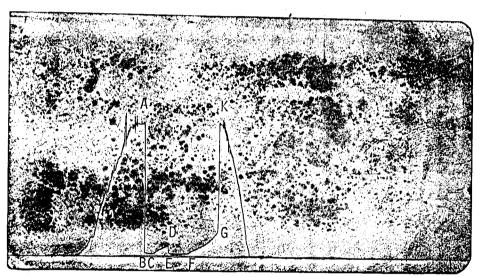
### TECHNICAL SERVICES, Security Life Bldg. • Suite 1350 • 1616 Glenarm • Denver, Colorado 80202 • Phone. (303) 573-8027

| Contractor. | Exeter        | Top Choke       | ½"<br>3/4"    |
|-------------|---------------|-----------------|---------------|
| Rig No      | 3             | Bottom Choke    |               |
| Spot        |               | Size Hole       | 8 3/4"        |
| Sec         | 8             | Size Rat Hole   |               |
| Twp         | 36S           |                 | 4½" XH 16.60# |
| Rng         | 25E           | Size Wt. Pipe   | "             |
| Field       |               | I. D. of D. C   | 2½"           |
| County      | San Juan      | Length of D. C  | 452 ft.       |
| State       | Utah          | Total Depth     | 4995 ft.      |
| Elevation_  |               | Interval Tested | 4960-4995 ft. |
| Formation.  | Honaker Trail | Type of Test    | Bottom Hole   |
|             |               | • •             | Conventional  |

| Flow No. 1    | 30      | Min. |
|---------------|---------|------|
| Shut-in No. 1 | 60      | Min. |
| Flow No. 2    | 60      | Min. |
| Shut-in No. 2 | 120     | Min. |
| Flow No. 3    |         | Min. |
| Shut-in No. 3 | <u></u> | Min. |

| Bottom<br>Hole Temp | 111 <sup>0</sup> F |  |
|---------------------|--------------------|--|
| Mud Weight          | 9.8#               |  |
| Gravity             |                    |  |
| Viscosity           | 52                 |  |

Tool opened @ 3:37 a.m.



| Inside Recorder     |      |                |        |  |
|---------------------|------|----------------|--------|--|
| PRD Make Kuster K-3 |      |                |        |  |
| No. 24645_Cap. 45   | 550_ | @ <u>4940'</u> | [      |  |
| Press               |      | Corrected      |        |  |
| Initial Hydrostatic | Α_   | 2571           | ]      |  |
| Final Hydrostatic   | K    | 2571           | ]      |  |
| Initial Flow        | В    | 77             |        |  |
| Final Initial Flow  | С    | 51             | ]      |  |
| Initial Shut-in     | D    | 209            | ]      |  |
| Second Initial Flow | E    | 70             | Ticket |  |
| Second Final Flow   | F    | 49             |        |  |
| Second Shut-in      | G    | 489            | S.     |  |
| Third Initial Flow  | Н    |                |        |  |
| Third Final Flow    | 1    |                | ] [5]  |  |
| Third Shut-in       | J    |                | 00782  |  |
|                     |      |                | ] '`   |  |
|                     |      |                |        |  |

| Lynes Dist Cortez, CO                            |  |
|--|--|
| Our Tester: Bryan Scott                          |  |
| Our Tester: Bryan Scott Witnessed By: Birl Lynch |  |

Oil No Water No Did Well Flow - Gas No

RECOVERY IN PIPE:

65 ft. Drilling mud = .32 Bbls

Blow Description:

1st Flow:

Tool opened with a 10" blow, increasing to 2 psi in 1 minute, and decreasing to 7 ounces at the end of the flow.

2nd Flow:

Tool opened with a 14 ounce reading, decreasing to 5" at the

end of the flow.

Comments: The test results indicate a mechanically successful test. The flow and

shut-in curves suggest low permeability within the zone tested.

No. Final Copies

QUINTANA PETROLEUM CORP. DST#: 1 MONUMENT BUTTE #1-8 4960 - 4995ft.

Location: SEC. 8 T36S R25E

Test Type: BOTTOM HOLE CONVENTIONAL

Formation: HONAKER TRAIL

Recorder Number: 6021 Recorder Depth: 4970

SAMPLE DATA

## SAMPLE CHAMBER:

### Sampler contained:

Mud 1000 cc Gas .13 cu-ft

## RESISTIVITY DATA: \*\*\*\*\*\*\*\*

| Top.,,,,,,,,,,  | 10 | 000 | PPM | NACL |
|-----------------|----|-----|-----|------|
| Middle:         |    |     |     |      |
| Bottom          |    |     |     |      |
| Sampler:        | 10 | 000 | PPM | NACL |
| Mud pit!        | 10 | 000 | PPM | NACL |
| Makamun Matan i |    |     |     |      |

# BAKER PRODUCTION ECHNOLOGY

## LYNES INC.

DMR-312 DIGITAL MEMORY RECORDER NO. 6021 CAP 10000 AT 4970 ft.

OPERATOR Quintana Petroleum Corp.

WELL NAME Monument Butte #1-8

TICKET NO. 00782

DST. NO. 1

| _                                     | ·                        | •  |                  |                    | •  |
|---------------------------------------|--------------------------|--|------------------|--------------------|--|
| (t.:16:30 T 105.93;                   | ੀ :25:30 T 108.∷1:2      | 95:46:30   | T 109.43.        | Till:58:30 T       | 110.012 N:04:30 T 111.062  |
| Initial Hydro2582,50                  | 147.500                  |  | 57.5990          |                    | 192.500 527.500  |
| 2582, 50                              | 152.500                  |  | 57.5000          |                    | 197.500 End 2nd Shut-in 537.500  |
| 2582, 50                              | 152,500                  | Company of the Company   | 57.5000          |                    | 107 COOKENG 28G SHUTHIN JOY COOKEN   |
| 2582.50                               |                          |  |                  |                    | 197,500 2582,50  |
| 2582.50                               | 157.500                  |  | 57.5(101)        |                    | 202,500 2587,50  |
|                                       | 162.500                  |  | 57.5000          |                    | 207.500 2587.50  |
| 2582.50                               | 162,500                  | i ,  | 57.5((0))        | ,                  | 207.500 2567.50  |
| 2582,50                               | 167.500                  |  | 57.5(101)        |                    | 212.500 2587.50  |
| n.:24:30 T 106.566                    | -0 :36:30 T 108.03,′     | ab:46:30   | T 109.562        | 0;:00:3 <b>0 T</b> | 110.437 m:12:30 T 111.012  |
| 2577, 50                              | 172,500                  | 1.1  | 62.5000          |                    | 212.500 2582.50  |
| 2607./501                             | 177,500                  |  | T62.5004         |                    | 217.500 , 2582.50  |
| 2607.50                               | 177.500                  |  | 57.5000:         |                    | 222.500 2582.50  |
| 2602,50                               | 177,500                  |  | 57,5000          |                    | 222.500 2582.50  |
| 2592,50                               | 182.500                  |  | 62.5000          |                    |  |
| 2592.50                               |                          | 1  |                  |                    | 227,500 2582,50  |
| 2587.50                               | 187.500                  |  | 62.5000          |                    | 227.500 2582.50  |
|                                       | 187.500                  |  | 57.5000          |                    | 232.500 Final Hydro2532.50   |
| 9 :32:30 T 106.937                    | 90:44:30 T 108.562       |  | T 109.687        | 07:08:30 T         |  |
| 2607, 50                              | 192,500                  | ,  | 57.5000          |                    | 237,500 2567,50  |
| 2617.50                               | 197.500                  |  | 62.5000          |                    | 242.500 2562.50  |
| 2612.50                               | 197.500                  |  | 62.5000          | +                  | 242.500 2557.50  |
| 2677,50                               | ~~~ 202.500:             |  | 62.5000          | ;                  | 247.500 2532.50  |
| 102.500                               | 202,500                  |  | 62.5000          |                    | 252,500 2537,50  |
| Start 1st Flow 52.5000                | 207,500                  |  | 57.5000          |                    | 252.500 2582.50  |
| 62,5000                               | 207.500                  | ;  | 62.5000          |                    |  |
| 9::40:30 T 107.06:                    |                          |  | T 109.818        |                    | 257,500  |
| 62,5000                               | 0. 1001.00   1001.00     |  |                  | 97:16:30 T         |  |
|                                       | 212.500                  |  | 62.5000          |                    | 262.500 2412.50  |
| 62.5000                               | 217.500                  |  | 62.5000          |                    | 267,500) 2402,50   |
| 62.5000                               | 217,500                  |  | 67.5000          | 4                  | 267,500 2407,50  |
| 57.5000                               | 222.500                  | End 2nd Flow   | <b>-67.5</b> 000 |                    | 2357.50  |
| 57.5000                               | 222.500                  | 2,14 2.14 1.14   | 72.5000          |                    | 277,500 2337.50  |
| 57.5000                               | 227,590                  |  | 72.5000          |                    | 282.500  |
| 62.5000                               | 227.500                  |  | 77.5000          |                    | 287.500  |
| - 0:48:30 T 107.312                   | ad:86:30 T 108.818       |  | T 109.818        | 97:24:30 T         |  |
| 57.5000                               | 232,500                  |  | 87.5000          | 77 - 24 - 30 1     | the state of the s |
| 57.5000                               |                          |  |                  |                    | 292.500  |
| 57.5000                               | 232.500                  |  | 87.5000          |                    | 297.500  |
|                                       | 237.500                  |  | 92.5000          |                    | 302.500  |
| 57.5900                               | 237.500                  |  | 97.5000          | į                  | 307.500  |
| 57.5000                               | 242.500                  |  | 97.5000          |                    | 312,500  |
| 57.5000                               | 242.500                  |  | 102.500          | 1, .               | 317.500  |
| 57.5000                               | ៃ End 1st Shutin 242.50អ | v.   | 102,500          |                    | 317.500  |
| oc:56:30 T 107.568                    | - 9°:08:30 T 108.937     | i in:20:30   | T 109.93?        | 307:38:30 T        | 110.812  |
| 57 <b>.</b> 5000                      |                          |  | 112,500          |                    | 327,500  |
| 57.5000                               | 57.5000                  |  | 112,500          | : '                | 332.500  |
| 57.5000                               | 57.5000                  |  | 117,500          |                    | 337.500  |
| 57,5(10))                             | 57.5000                  | i .  | 117.500          |                    |  |
| 57.5000                               |                          |  |                  |                    | 342.500  |
| 57.5000                               | 57.5000                  | , ,  | 122,500          | '                  | 347.500  |
| 57.5000                               | 57.5000                  |  | 127.500          |                    | 352.500  |
|                                       | 57.5000                  |  | 127.500          | ·                  | 357.500 .  |
| · :04:30 T 107.687                    | - 05:16:30 T 109.868     | 96:58:30   | T 110.062        | 0::40:30 T         | 110.818  |
| 57.5000                               | 57.5000                  |  | 132.500          |                    | 367.500  |
| End 1st Flow →57.5000                 | 57.5000                  |  | 137.500          | 1                  | 377.500  |
| 62.5000                               | 57,5000                  |  | 137.500          |                    | 382,500  |
| 67,5000                               | 57.5000                  |  | 142.500          | l                  | 387.500 ~ '  |
| 72.5((0))                             | 57.5(10)                 |  | 142,500          |                    | 392,500  |
| 77.5000                               | 57.5000                  |  | 147.500          |                    |  |
| 82,5000                               | 57.5000                  |  | 147.500          |                    | 397.500  |
| 0/:12:30 T 107.932                    |                          |  |                  |                    | 402.500  |
| 87.5000                               | 8::24:30 T 109.:87       |  | T 110.187        | 107:48:30 T        |  |
| 92.5000                               | 57.5090                  |  | 152,500          | 1                  | 417.500  |
|                                       | , <b>57.5</b> 000        |  | 157.500          |                    | 422,500  |
| 97.5000                               | 57.5000                  | l  | 157,500          |                    | 427,500  |
| 102.500                               | 57.5000                  | 1  | 162.500          |                    | 437.500  |
| 107.500                               | 57.5000                  | 1  | 162,500          |                    | 442.500 /  |
| 107.500                               | 57,5000                  | •  | 167,500          | Ti-Metti           | 447.500  |
| 112.500                               | 57.5000                  |  | 167,500          | î,                 | 457.500  |
| ⊕:26:30 T 108.06d                     | ⊎5:32:30 T 109.000       |  | T 110.387        | Parisezina T       |  |
| 122.500                               |                          |  |                  | (a): :56:30, T     | 110.93%  |
| 122.500                               | 57.5000                  |  | 177.500          |                    | 467.500  |
| 127.500                               | 57,500                   |  | 177.500          |                    | 477.500  |
|                                       | •••                      |  | 177.500          |                    | 482.500 ·  |
| 132.500                               | 00                       |  | -182.509         | المناما            | 492.500  |
| 137.500                               |                          | •  | 182,500          | <b>萨克</b> 尔 (阿拉克)  | 497.500  |
| 137.500                               |                          | P. Committee   | 187.500          |                    | 502.500  |
| 142.500                               | 57.5(10)                 | A CONTRACTOR OF THE CONTRACTOR | 187.500          |                    | 512.500  |
| •                                     |                          |  |                  | * (! ·             | www.srwyryg  |
| · · · · · · · · · · · · · · · · · · · |                          |  |                  |                    |  |

ANTANA PETROLEUM CORP. MONUMENT BUTTE #1-8 4960 - 4995ft.

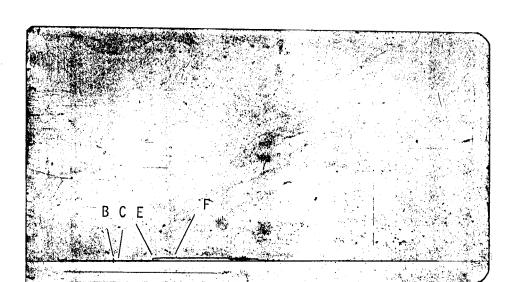
### PRESSURE RECORDER NUMBER: 7661

DEPTH : 4922.00ft.

LOCATION : INSIDE

TYPE : K-3

CAPACITY : 4900.00psi



PRESSURE

psi

B)1st Flow Start: 2.0

C)1st Flow End: 2.0 D)END 1st Shutin: 53.0

E)2nd Flow Start: 64.0

True Inside; ran above shut-in tool.

TEST TIMES(MIN) 1st FLOW : 30 SHUT IN: 60

2nd FLOW: 60

SHUTIN: 120

#### PRESSURE RECORDER NUMBER : 6021

DEPTH : 4970.00ft.

LOCATION : OUTSIDE

TYPE : DMR CAPACITY: 10000.00psi PRESSURE

psi A)Initial Hydro : 2583.0 B)1st Flow Start: 53.0

C)1st Flow End: 58.0

D)END 1st Shutin: 248.0

E)2nd Flow Start: 53.0 F)2nd Flow End : 68.0

G)END 2nd Shutin: 538.0

Q)Final Hydro. : 2583.0

### BIT RECORD

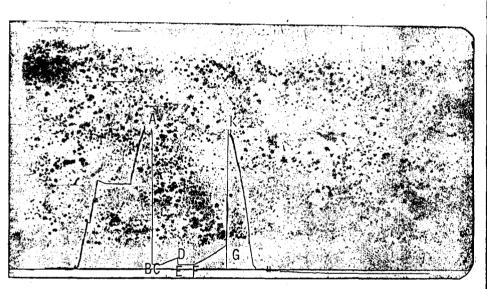
| WELL NAME:  | MONUMENT BUTTE FEDERAL #1-8 | ELEVATION: 6437' GL - 6450' KB | _ |
|-------------|-----------------------------|--------------------------------|---|
| CO. NAME: _ | QUINTANA PETROLEUM CORP     | SECTION:8, T36S, R25E          |   |

CONTRACTOR: EXETER RIG# 5 CO. & STATE: SAN JUAN COUNTY, UTAH

SPUD DATE: 12/25/85 T.D. DATE: 1/10/86

| 0.00 | OF OU DATE. |      |         |                      |      |       |       |      |          |     |              |               |
|------|-------------|------|---------|----------------------|------|-------|-------|------|----------|-----|--------------|---------------|
|      |             |      | BIT REC | ORD                  |      |       |       | F    | T PER/DA | Υ   | DEVIA<br>SUR | ATION<br>VEYS |
| RUN  | SIZE        | MAKE | TYPE    | <del>IN</del><br>OUT | FTG  | HOURS | FT/HR | DATE | DEPTH    | FT  | DEPTH        | DEV.          |
| 1    | 12 1/4      | нтс  | J-33    | 616                  | 576  | 39.5  | 14.6  | 1/2  | 2055     | 65  | 218          |               |
| 2    | 12 1/4      | SEC  | S-84F   | 1433                 | 817  | 43.5  | 18.8  | 1/3  | 2120     | 923 | 433          | 1 3/4         |
| 3    | 12 1/4      | SEC  | S-84F   | 2055                 | 622  | 33.5  | 18.6  | 1/4  | 3043     | 677 | 616          | 2             |
| 4    | 8 3/4       | STC  | F-27    | 4881                 | 2826 | 99.75 | 28.3  | 1/5  | 3720     | 602 | 803          | 2             |
| 5    | 8 3/4       | STC  | F-3     | 5150                 | 269  | 13.5  | 19.9  | 1/6  | 4322     | 458 | 897          | 1 3/4         |
|      |             |      |         |                      | -    |       |       | 1/7  | 4780     | 49  | 1085         | 2             |
|      |             |      |         |                      |      |       |       | 1/8  | 4829     | 166 | 1273         | 1             |
|      |             |      |         |                      |      |       | l     | 1/9  | 4995     | 45  | 1433         | 1 3/4         |
|      |             |      |         |                      |      |       |       | 1/10 | 5040     |     | 1643         | 2 1/4         |
|      | -           |      |         |                      |      |       |       |      |          |     | 1860         | 2             |
|      |             |      |         |                      |      |       |       |      |          |     | 2901         | 1             |
|      |             |      |         |                      |      |       |       |      |          |     | 3930         | 11            |
|      |             |      |         |                      |      |       |       |      |          |     | 4881         | 3/4           |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              |               |
|      |             |      |         |                      |      |       |       |      |          |     |              | _             |

| Contractor_ | Exeter   | Top Choke4"                          | Flow No. 1    | 29 Min.            |
|-------------|----------|--------------------------------------|---------------|--------------------|
| Rig No      | 5        | Bottom Choke 3/4"                    | Shut-in No. 1 | 65 Min             |
| Spot        | <u> </u> | Size Hole <u>8_3/4"</u>              | Flow No. 2    | 59 Min.            |
| Sec         | 8        | Size Rat Hole                        | Shut-in No. 2 | 115 Min.           |
| Twp         | 36S      | Size & Wt. D. P. 4½" XH 16.60#       | Flow No. 3    |                    |
| Rng         | 26E      | Size Wt. Pipe                        | Shut-in No. 3 | Min.               |
| Field       |          | I. D. of D. C2½"                     |               |                    |
| County      | San Juan | Length of D. C. <u>270 ft.</u>       | Bottom        | •                  |
| State       |          | Total Depth 5150 ft.                 | Hole Temp.    | 113 <sup>0</sup> F |
| Elevation   |          | Interval Tested <u>5087-5150 ft.</u> | Mud Weight    | 9.8#               |
| Formation_  |          | Type of Test Bottom Hole             | Gravity       |                    |
|             |          | Conventional                         | Viscosity     | 58                 |
|             |          | ·                                    | Tool opened @ | 3:57 a.m.          |



| Inside Recorder     |   |                |           |  |
|---------------------|---|----------------|-----------|--|
| PRD Make Kuster K-3 |   |                |           |  |
| No. 24645 Cap. 44   | <u> 450                                    </u> | @ <u>5090'</u> |           |  |
| Press               |   | Corrected      | 1         |  |
| Initial Hydrostatic | Α   | 2651           |           |  |
| Final Hydrostatic   | K   | 2638           |           |  |
| Initial Flow        | В   | 105            | l         |  |
| Final Initial Flow  | С   | 92             | ]         |  |
| Initial Shut-in     | D   | 237            | <b>-</b>  |  |
| Second Initial Flow | Ε   | 98             | Ticket No |  |
| Second Final Flow   | F   | 102            | <b>P</b>  |  |
| Second Shut-in      | G   | 487            | 8         |  |
| Third Initial Flow  | Н   |                | ١.        |  |
| Third Final Flow    | 1   |                | 00783     |  |
| Third Shut-in       | J   |                | 8         |  |
|                     |   |                | ω         |  |
|                     |   |                |           |  |

Lynes Dist. Cortez, CO Our Tester: Bryan Scott Witnessed By: Birl Lynch

Did Well Flow - Gas NO\_\_ Oil NO Water NO

RECOVERY IN PIPE:

120 ft. Drilling mud, slight trace oil = .59 Bbls

Blow Description:

1st Flow:

Tool opened with a 1" blow, increasing to 2 psi in 5 minutes,

then remaining constant throughout flow.

2nd Flow:

Tool opened with a 4" blow, increasing to 2 psi in 10 minutes, then decreasing to 4" at the end of the flow.

Comments: The test results indicate a good mechanical test. The flow and shut-in

curves suggest very low permeability within the zone tested.

Well Name and No.

No. Final Copies

13

DST#: 2 PETROLEUM CORP. MONUMENT BUTTE #1-8 5087 - 5150ft.

Location: SEC. 8 T36S R26E

Test Type: BOTTOM HOLE CONVENTIONAL

Formation: N/A

Recorder Number: 6021 Recorder Depth: 5098 ft.

### TIME-PRESSURE LISTING

| CHART<br>LABEL COMMENTS                    | TIME<br>MIN.   | DELTA P<br>psi | PRESSURE (T+d<br>psi ABSCI |       |
|--|----------------|----------------|----------------------------|-------|
| A INITIAL HYDROSTATIC                      | 0.00           |                | 2658.0                     |       |
| B START OF 1st FLOW                        | 0.00           | •              | 98.0                       |       |
| 1st FLOW PERIOD                            | 5.00           |                | 118.0                      |       |
|  | 10.00          | 10.0           | 108.0                      |       |
|  | 15.00          | 0.0            | 98.0                       |       |
|  | 19.00          | 10.0           | 108.0                      |       |
|  | 25.00          |                | 108.0                      |       |
| C END OF 1st FLOW                          | 29.00          | 10.0           | 108.0                      |       |
| 1st SHUTIN PERIOD                          | 0.00           |                | 108.0 0.0                  | 000   |
|  | 5.00           | 20.0           | 128.0 6.8                  |       |
|  | 10.00          |                | 148.0 3.9                  |       |
|  | 14.00          | 50.0           | 158.0 3.0                  |       |
|  | 20.00          |                | 173.0 2.4                  |       |
|  | 25.00          | 80.0           | 188.0 2.1                  |       |
|  | 30.00          |                | 203.0 1.9                  |       |
|  | 35.00          | 105.0          | 213.0 1.8                  |       |
|  | 40.00<br>45.00 | 115.0<br>130.0 | 223.0 1.7<br>238.0 1.6     |       |
|  | 50.00          |                | 238.0 1.6<br>248.0 1.5     |       |
|  | 54.00          | 150.0          | 258.0 1.5                  |       |
|  | 60.00          |                | 268.0 1.4                  |       |
| D END OF 1st SHUTIN                        | 65.00          |                | 283.0 1.4                  |       |
| E START OF 2nd FLOW                        | 0.00           |                | 83.0                       |       |
| not the party of the south of the south of | 0.00           |                |                            |       |
| 2nd FLOW PERIOD                            | 10.00          | 40.0           | 123.0                      |       |
|  | 19.00          |                | 128.0                      |       |
|  | 30.00          | 45.0           | 128.0                      |       |
|  | 40.00          | 45.0           | 128.0                      |       |
|  | 50.00          | 45.0           | 128.0                      |       |
| F END OF 2nd FLOW                          | 59.00          | 65.0           | 148.0                      |       |
| 2nd SHUTIN PERIOD                          | 0.00           | 0.0            | 148.0 0.0                  | 000   |
|  | 5.00           | 15.0           | 163.0 18.6                 | 0 0 0 |
| ,  | 10.00          | 30.0           | 178.0 9.8                  |       |
|  | 15.00          | 45.0           | 193.0 6.8                  | 667   |

JINTANA PETROLEUM CORP. DST#: 2 MONUMENT BUTTE #1-8 5087 - 5150ft.

Location: SEC. 8 T36S R26E

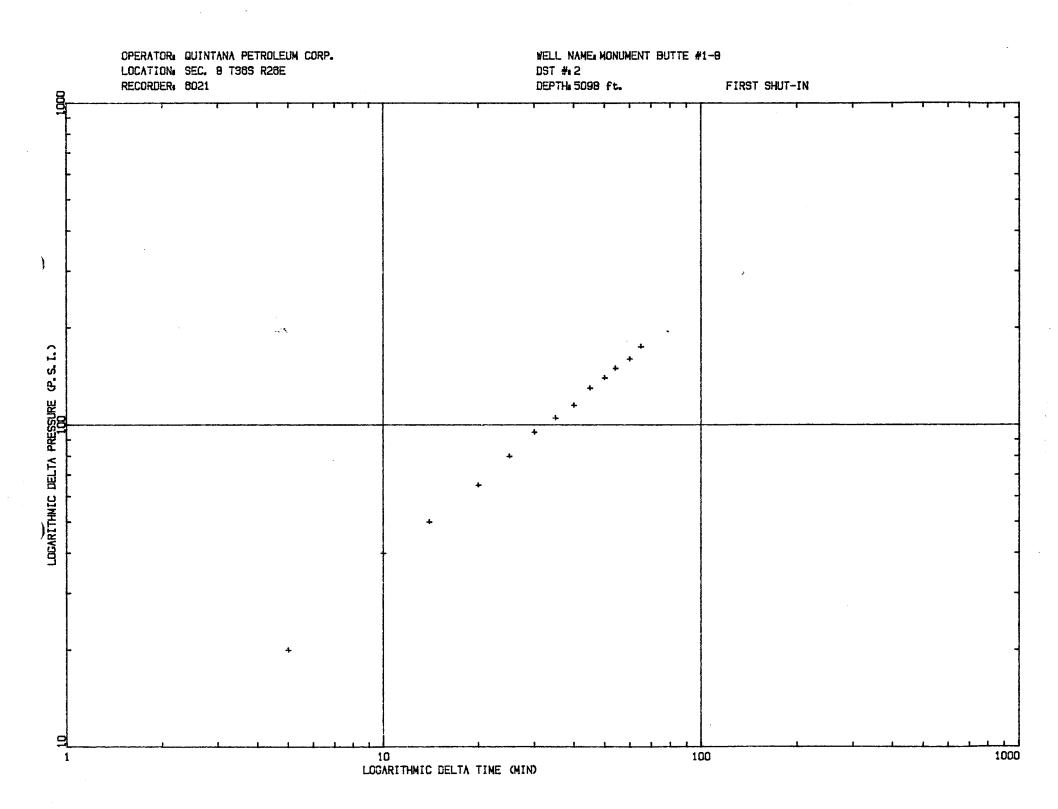
Test Type: BOTTOM HOLE CONVENTIONAL Formation: N/A

Recorder Number: 6021 Recorder Depth: 5098 ft.

### TIME-PRESSURE LISTING

| CHA<br>LAB |       | COMM  | ENTS    |     | TIME<br>MIN. | DELTA<br>psi | P |        | (T+dt)/dt<br>ABSCISSA | PRESSURE<br>SQUARED<br>psi^2/10^6 |
|------------|-------|-------|---------|-----|--------------|--------------|---|--------|-----------------------|-----------------------------------|
|            |       |       |         |     | 20.00        | 60.          | 0 | 208.0  | 5.4000                | •                                 |
|            |       |       |         |     | 24.00        | 70.          | 0 | 218.0  | 4.6667                |                                   |
|            |       |       |         |     | 30.00        | 90.          | 0 | 238.0  | 3,9333                |                                   |
|            |       |       |         |     | 35.00        | 105.         |   | 253.0  | 3.5143                |                                   |
|            |       |       |         |     | 40.00        | 125.         | 0 | 273.0  | 3.2000                |                                   |
|            |       |       |         |     | 45.00        | 140.         | 0 | 288.0  | 2.9556                |                                   |
|            |       |       |         |     | 50.00        | 155.         | 0 | 303.0  | 2.7600                |                                   |
|            |       |       |         |     | 55.00        | 175.         | 0 | 323.0  | 2.6000                |                                   |
|            |       |       |         |     | 60.00        | 190.         | 0 | 338.0  | 2.4667                |                                   |
|            |       |       |         |     | 70.00        | 225.         | 0 | 373.0  | 2.2571                |                                   |
|            |       |       |         |     | 80.00        | 260.         | 0 | 408.0  | 2.1000                |                                   |
|            |       |       |         |     | 90.00        | 295.         | 0 | 443.0  | 1.9778                |                                   |
|            |       |       |         |     | 100.00       | 335.         | 0 | 483.0  | 1.8800                |                                   |
|            |       |       |         | •   | 110.00       | 375,         | 0 | 523.0  | 1.8000                |                                   |
| G          | END I | DF 2n | d SHUT  | IN  | 115.00       | 395.         | 0 | 543.0  | 1.7652                |                                   |
|            |       |       |         |     |              |              |   |        |                       |                                   |
| Q          | FINA  | _ HYD | ROSTAT: | I.C | 0.00         |              |   | 2658.0 |                       |                                   |

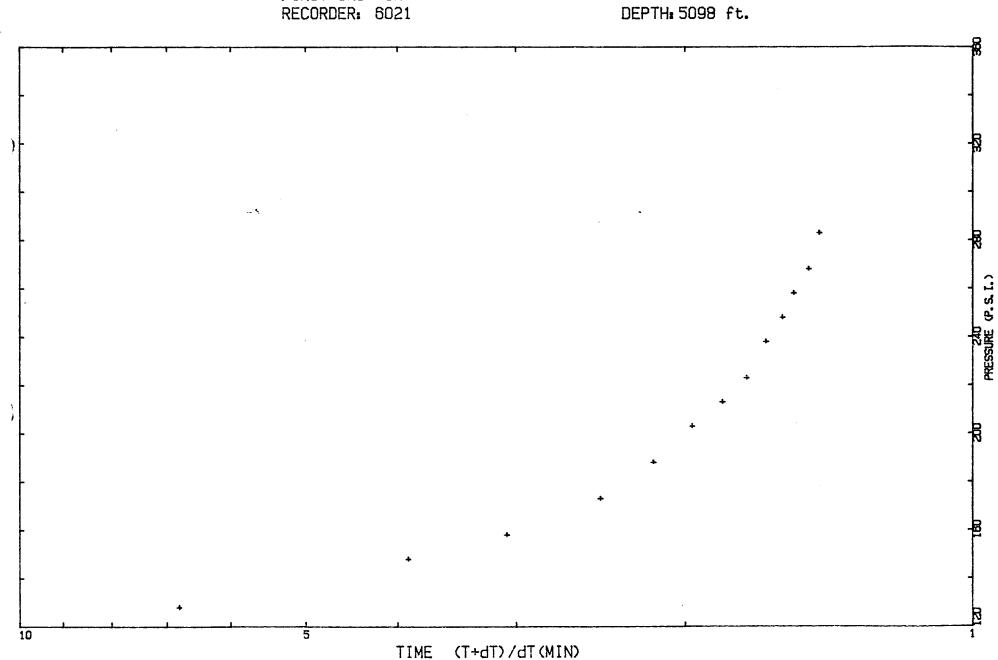
<sup>\*</sup> VALUES USED FOR EXTRAPOLATIONS

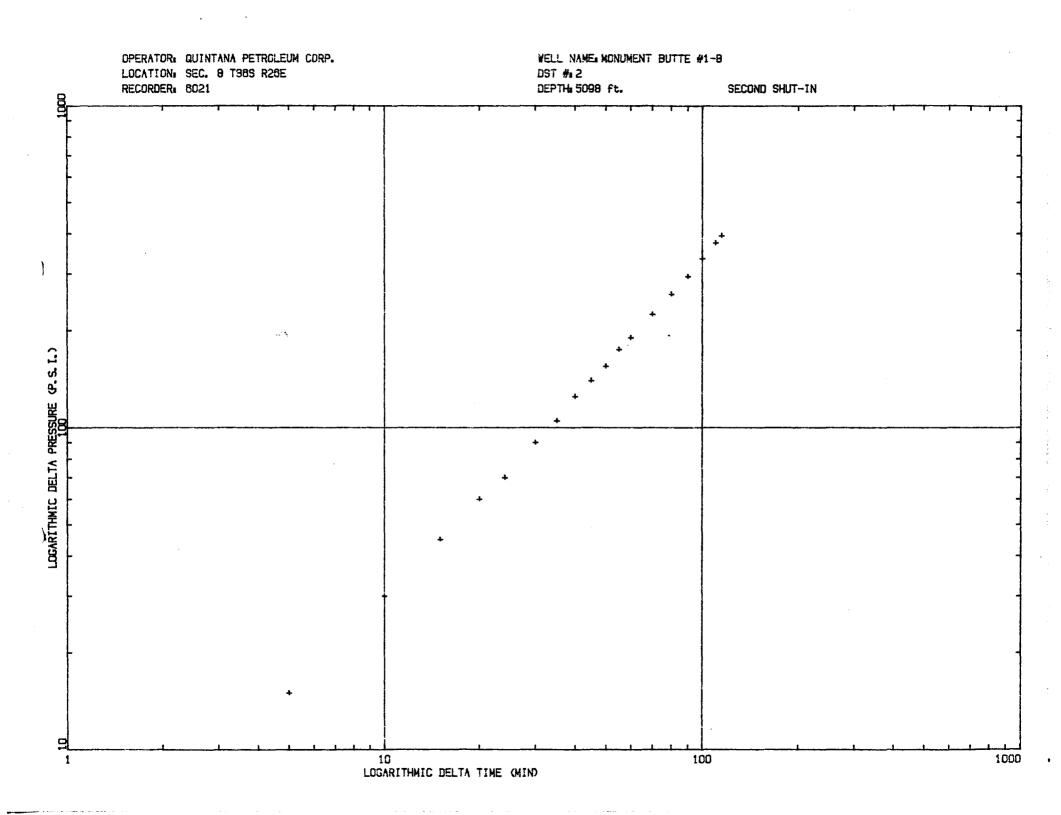


OPERATOR: QUINTANA PETROLEUM CORP. WELL NAME: MONUMENT BUTTE #1-8 LOCATION: SEC. 8 T36S R26E FIRST SHUT-IN

DST #: 2

DEPTH: 5098 ft.

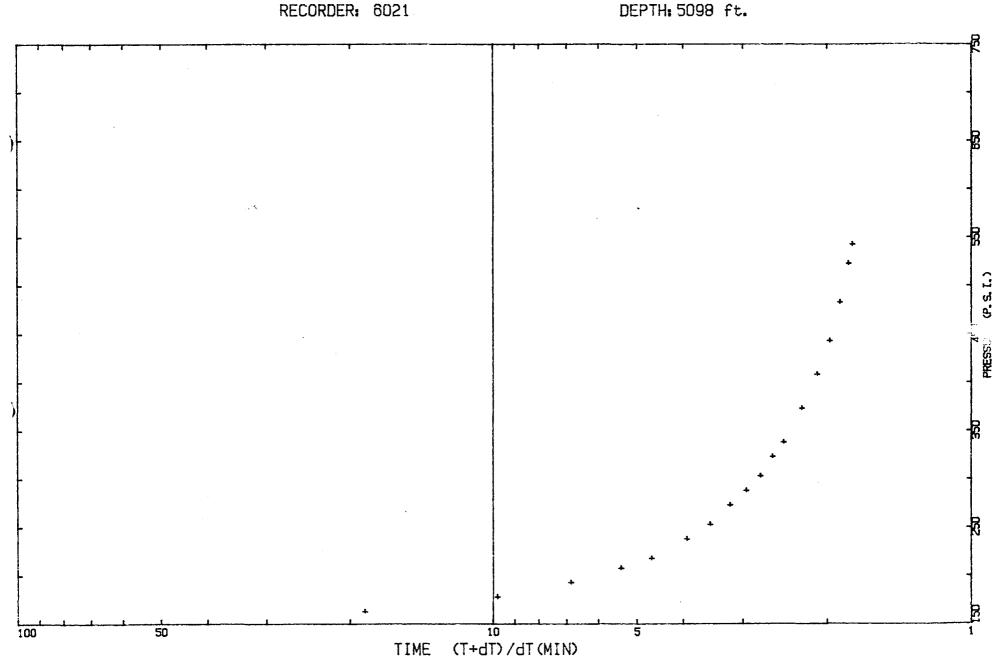




OPERATOR: QUINTANA PETROLEUM CORP. WELL NAME: MONUMENT BUTTE #1-8 LOCATION: SEC. 8 T36S R26E SECOND SHUT-IN

DST #: 2

DEPTH: 5098 ft.



QUINTANA PETROLEUM CORP. DST#: 2 MONUMENT BUTTE #1-8 5087 - 5150ft.

Location: SEC. 8 T36S R26E Test Type: BOTTOM HOLE CONVENTIONAL

Formation: N/A

Recorder Number: 6021 Recorder Depth: 5098

SAMPLE DATA \*\*\*\*\*

SAMPLE CHAMBER: \*\*\*\*\*

> Capacity of sample chamber 2150 CC Volume of sample...... 1700 CC Pressure in sampler..... 68 psiq Where sampler was drained... on location

Sampler contained:

Oil 200 @ CC Degrees F Mud 1500 CC Gas . 10 cu-ft GOR 80

RESISTIVITY DATA: \*\*\*\*\*\*\*

> Middle.... Bottom.....: Sampler.....

16 000 PPM NACL Mud pit.....

Make-up Water..:



## LYNES INC.

DMR-312 DIGITAL MEMORY RECORDER NO. 6021 CAP 10000

TICKET NO. 00783

DST. NO. 2

OPERATOR Quintana Petroleum Corp. WELL NAME Monument Butte #1-8

04:50:30 T 110.187 - 06:02:30 T 111.187 - 07:14:30 T 112.18703:26:30 T 113.068 იციადი ად T 100.108 277.500 187.500 127.500 537.500 Initial Hydro. 2657.50 --187.504 127.500 127.500 \_282.500<mark>End 2nd Shut-17</mark>542.500 2652.50 282.500 192.508 2087.50 2647.50 287.500 192.500 127.500 2652.50 2642.54 2642,50 -197.500127.500 287.500 2717.50 2642.50 -197.500 -197.500 -197.500 -197.500 -197.662 -197.500 -197 127.500 292.500 2687.50 127.500 297.500 2677.50 06:10:30 T 111.318 127.500 0/:22:30 T 112.318pg:34:30 T 113.437 107.062 2717.56 2717.56 2637.58 2652.58 2642.59 2642.59 2762.56 2762.56 207.500 302.500Final Hydro. -2657.50 127.500 207.500 307.500 212.500 \_\_\_\_\_127.500 312.500 2647.50 212.500 127.506 312.500 2642.50 127.500 317.500 217.500 2637.50 217.500 127.500 322.500 2622.50 222.506 127.500 322.506 2627.50 нг:эө:эө т 112.437<sub>98:42:30</sub> т 113.687 05:06:30 T 110.437 06:18:30 T 111.437 222.500 127.500 332.500 2667.50 12767.50 2767.50 2767.50 177.500 97.5000 82.5000 102.500 112.500 112.500 227.500 127.504 332.500 2647.50 337.500 227.500 127.500 2637.50 342,500 232.500 127.500 2662.50 232.500 342.500 127.509 - 2552.50 127.50¢ 347.500 237.500 2617.50 352.500 2592.50 237.500 127.500 05:14:30 T 110.437 06:26:30 T 111.566 97:38:30 T 112.562 >√ √ ... 117.500 87.5000 127.500 357.500 242.500 362,500 247.500 132.500 362.500 247.500 132.500 102.500 137.500 87.500¢ 252.509 367.500 372.500 107.50d 252.500 142.500107.0 92.5000 252.509 142.509 372.500 257.500 End 2nd Flow 447.500 377.500 07:46:30 T 112.562 84:10:30 T 108.818 - 05:22:30 T 110.564 - คค:34:30 T 111.687 387.500 262.500 152.500 262.500 152.506 387.500 97.5000 157.500 392.500 267.500 97.5000 397.500 107.50d 267.500 162.500 402.500 267.500 162.500 107.500 167.500 402.500 272.500 107.500 407.500 107.50d 277.500 167.500 -05:30:30 T 110.68∜ 06:42:30 T 111.815 - и7:54:30 Т 112.687 ын:18:30 Т 109.18Д 417.500 . 277.500 177.500 107.500 417,506 107.50g End 1st Shutin -282.50g 177.500 107.50¢ ... . ... 242.50¢ 422.500 182.500 107.509 Start 2nd Flow -82.5000 427.500 182.500 187.500 427,500 107.500 102.500 432.500 112.500 192.500 107.500 117.500 192.500 437.500 112.500 08:02:30 T 112.818 94:26:30 T 109.568 05:38:30 T 110.812 06:50:30 T 111.937 442.500 202.500 122.500 End 1st Flow 407.500 202.500 447.500 122.500 112.500 122.500 207.500 452.500 112.500 457.500 117.500 122.500 207.500 457.500 212.500 127.500 122.50d 217.500 462,500 122.500 127.500 467.500 122.500 217.500 132.506 08:10:30 T 112.937 ี ค5:46:30 T 110.937 กล:58:30 T 112.062 ::4:34:30 T 109.81≦ 127.500 472,500 222.500 137.500 477.500 227.500 122.500 142.500 482.500 122.500 232.500 147.500 122.500 232.500 487.500 147.500 237.500 487.500 127.500 152.500 492.500 122.500 242.500 152.500 127.500 242.500 497.500 157.500 - 08:18:30 T 112.937 ดร:54:30 T 111.062 ตุร:06:30 T 112.06ฮ na:42:30 T 109.937 502,500 122.500 252.500 162.506 507.500 252.500 127.500 167.500 512.500 127.500 257.500 167.500 517.500 122.500 262.500 172.500 262.500 522.500 127.50% 172.506 267.500 522.500 177.504 127.504 527.500 272.500

122.500

182.500

QUINTANA PETROLEUM CORP. DST#: 2 MONUMENT BUTTE #1-8 5087 - 5150ft.

### PRESSURE RECORDER NUMBER: 7661

DEPTH : 5075.00ft.

LOCATION : INSIDE

TYPE : K-3

CAPACITY: 4900.00psi

PRESSURE

psi.

B)1st Flow Start: 53.0 78.0

C)1st Flow End : E)2nd Flow Start:

90.0 F)2nd Flow End: 105.0



TEST TIMES(MIN)

1st FLOW : 29 65

SHUTIN:

2nd FLOW : 59

SHUTIN: 115

#### PRESSURE RECORDER NUMBER: 6021

TYPE : DMR

DEPTH: 5098.00ft. LOCATION: OUTSIDE

CAPACITY: 10000.00psi

PRESSURE

psi

A)Initial Hydro : 2658.0 B)1st Flow Start: 98.0

C)1st Flow End: 108.0

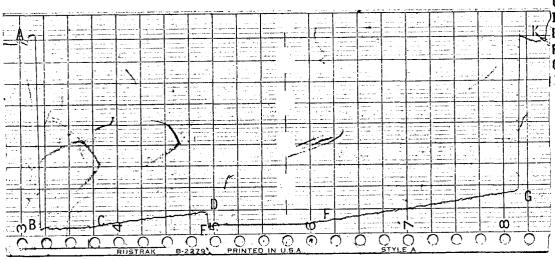
283.0

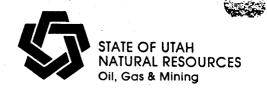
D)END 1st Shutin: E)2nd Flow Start: 83.0

F>2nd Flow End: 148.0

G)END 2nd Shutin: 543.0

)Final Hydro. : 2658.0





Norman H. Bangerter, Governor Dee C. Hansen, Executive Director Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

January 16, 1986

Quintana Petroleum Corporation c/o Permitco, Inc. 1020 - 15th Street, Suite 22-E Denver, Colorado 80202

#### Gentlemen:

Re: Well No. Moument Butte 1-8 - Sec. 8, T. 36S, R. 25E, San Juan County, Utah - API # 43-037-31226

A recent inspection of the above referenced well indicates that the well has been spudded; however, this office has not received proper notification of spudding as requested in the letter of approval to drill.

It is also necessary to file monthly drilling reports.

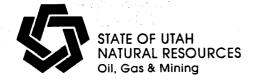
Janu Dec

Sincerely,

Tami Searing ()
Well Records Specialist

cc: Dianne R. Nielson Ronald J. Firth John R. Baza File

0320/30



Norman H. Bangerter, Governor Dee C. Hansen, Executive Director Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

January 16, 1986

Quintana Petroleum Corporation c/o Permitco, Inc. 1020 - 15th Street, Suite 22-E Denver, Colorado 80202

Gentlemen:

Re: Well No. Moument Butte 1-8 - Sec. 8, T. 36S, R. 25E, San Juan County, Utah - API # 43-037-31226

This letter is to advise you that the "Well Completion or Recompletion Report and Log" for the above referenced well is due and has not been filed with this office as required by our rules and regulations.

Please complete the enclosed Form OGC-3, and forward it to this office as soon as possible, but not later than January 31, 1986.

Sincerely,

Tami Searing

Well Records Specialist

Enclosure
cc: Dianne R. Nielson
Ronald J. Firth
John R. Baza
File

0320/29 \

| SUNDRY I   | UNITED STATES ARTMEN F THE INTER JREAU OF L. AD MANAGEMEN NOTICES AND REPORTS PPOPOPARIA to drill of to deepen of plus PPLICATION FOR PERMIT—" for such | ON WELLS                      | Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO.  U-56572  6. IF INDIAN, ALLOTTES OR TRIBE NAME  N/A |
|--|---|-------------------------------|--|
| 1.   |   |                               | 7. UNIT AGREEMENT NAME   |
| WELL WELL X OT   | E E E   |                               | N/A  |
| 2. HAME OF OPERATOR  |   |                               | S. PARM OR LEADE WAME  |
| QUINTANA PETROLEUM   | CORPORATION   | (303)628-9211                 | Monument Butte   |
| 3. ADDRESS OF OPERATOR   |   |                               | 9. WELL NO.  |
| 1050 - 17th Street   | , Suite 400, Denver, Co   | olorado 80265                 | #1-8   |
| 4. LOCATION OF WELL (Report location See also space 17 below.) | tion clearly and in accordance with an  | y State requirements.*        | 10. FIBLD AND POOL, OR WILDCAT   |
| At surface   |   |                               | Wildcat  |
| 597' FSL & 2107'   | (SE SE SW)  | •                             | 11. SSC., T., R., M., OR BLK. AND<br>SURVEY OR ARRA  |
|  | •   | ·                             | Section 8, T36S-R25E   |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether  | DF. RT. CR. etc.)             | 12. COUNTY OR PARISE 18. STATE   |
|  | 6449' GR  |                               | San Juan Utah  |
| 16. Chec   | k Appropriate Box To Indicate   | Nature of Notice Report of C  | Other Date   |
|  | INTENTION TO:   |                               | ENT REPORT OF:   |
| TEST WATER BHUT-OFF  | PULL OR ALTER CARING  |                               | ] —  |
| PRACTURE TREAT   | NULTIPLE COMPLETE   | WATER SHUT-OFF                | REPAIRING WELL   |
| SHOOT OR ACIDIZE   |   | PRACTURE TREATMENT            | ALTERING CASING  |
| REPAIR WELL  | ABANDON*  | SECOTING OR ACIDIZING         |  |
|  | RESS REPORT   | (Other) (Norz: Report results | of multiple completion on Well<br>etion Report and Log form.)  |
| nent to this work.)  | drines, give subdivisee the   |                               | including estimated date of starting any<br>i depths for all markers and sones perti-                            |
|  | Moving in and rigging u<br>Expect to spud 12/24/85  |                               |  |

## **RECEIVED**

JAN 2 3 1986

DIVISION OF OIL GAS & MINING

| 18. I hereby certify that the foregoing is true and correct | · ·                         | <del></del> | <del></del>  |
|---|-----------------------------|-------------|--------------|
| SIGNED Amulilliams  | TITLE Production Technician | DATE _      | 12/23/85     |
| (This space for Federal or State office use)                | BRANCH OF FLUID MINERALS    |             | 0.0          |
| APPROVED BY ACCEPTED CONDITIONS OF APPROVAL IF ANY:         | MOAB DISTRICT               | DATE _      | 3 0 DEC 1985 |

### \*See Instructions on Reverse Side

| BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  (1)0 not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)  T.  WELL WELL OTHER  R. HAMS OF OPERATOR  QUINTANA PETROLEUM CORPORATION (303)628-9211  1. ADDRESS OF OPERATOR  1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements."  See also space 17 below.)  At surface  597' FSL & 2107' (SE SE SW)  11. PERMIT NO.   15. TELEVATIONS (Show whether DF, ET, CR, etc.)   12. TELEVATIONS (Show whether DF, ET, CR, etc.)   13. TELEVATIONS (Show whether DF, ET, CR, etc.)   13. TELEVATIONS (Show whether DF, ET, CR, etc.)   14. PERMIT NO.   15. TELEVATIONS (Show whether DF, ET, CR, etc.)   15. TELEVATIONS (Show w | REPORT OF:  REPAIRING C  ABANDONNE  multiple completion  Report and Log fo   | TE OR TRIDE NAME  ME  TE  TE  TE  TE  TE  TE  TE  TE   |
|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (100 not use this form for proposals to drill or to deepen or plug back to a different reservoir.   | VIIT AGREEMENT NO.  VIA  FARM OR LEASE WAY  MONUMENT BUT  WELL NO.  VI-8  FIELD AND POOL, OR  VILICAT  SURVEY OR ARRA  SCECTION 8, T  COUNTY OR PARISE  SAN JUAN  T Data  EMPORT OF:  EMPAIRING C  ABANDONNE  Insiltiple completion  Report and Lor fo   | TE WILDCAT  BLK. AWD  36S-R25E  18. STATE  Utah  WELL  JABINO  WELL  JABINO  OR Well  TM.  |
| WELL SEE SEED OF SEATOR  QUINTANA PETROLEUM CORPORATION (303)628-9211  1. ADDRESS OF OFERATOR  QUINTANA PETROLEUM CORPORATION (303)628-9211  1. ADDRESS OF OFERATOR  1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also spece 17 below.)  At surface  597' FSL & 2107' (SE SE SW)  11. FERMIT NO.  43-037-31226  Check Appropriate Box To Indicate Nature of Notice, Report, or Othe  NOTICE OF INTENTION TO:  SUBSEQUENT  TEST WATER SEUT-OFF PRACTURE TREAT  ARAMDON* CHANGE PLANE  (Other)  (NOTE: Report results of College of Notice of | M/A  FARM OR LEASE WAY  MONUMENT BUT  WELL NO.  1-8  FIELD AND POOL, O  WILD AND POOL, O  ALTERING C  ADANDONMS  MULtiple completion  Report and Log fo  | te  BLE. AWD  36S-R25E  13. STATE  Utah  WELL  ABING  WT.  OB Well  TM.  |
| WELL WELL EN OFFERTOR  QUINTANA PETROLEUM CORPORATION (303)628-9211  1. ADDRESS OF OFFERTOR  1050 - 17th Street, Suite 400, Denver, Colorado 80265  1. Location of Well (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface  597' FSL & 2107' (SE SE SW)  11. PERMIT MO.  43-037-31226  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Motice of Intention to:  TEST WATER BRUT-OFF  FRACTURE TREAT  SINOUT OR ACTOREM  ARABODA*  CHANGE FLANE  SINOUTION OR ACTOREM  (Other)  PROGRESS REPORT  TO BEST WATER SHOT-OFF  FRACTURE TREAT  SINOUT OR ACTOREM  SINOUTION OR ACTOREM  (Other)  PROGRESS REPORT  CHANGE FLANE  (Other)  Summary of Operations  1. Spud 1400 hrs 12/25/85.  2. Drilled to 2055'. Set and cemented 9 5/8" casing  3. Drilled to 5120'. Ran DST #1: 4960'-4995'.  4. Drilled to 5150'. Logged. Ran DST #2: 5087'-5156  5. Plugged and abandoned well. Rig released 0900 hrs   | MODUMENT BUT WELL NO.  1-8. FIELD AND POOL, O  VILICAT  BUCKTY OR ARRA  SCENTY OR PARISE  SAN JUAN  T Data  EMPORT OF:  EMPAIRING C  ALTERING C  ADANDONNE  BEGOTT and Lor fo  | BLE. AND  36S-R25E  18. STATE  Utah  WELL  ABINO  OR Well  FEM.  |
| QUINTANA PETROLEUM CORPORATION (303)628-9211  3. ADDRESS OF OPERATOR  1050 - 17th Street, Suite 400, Denver, Colorado 80265  Location of well (Report location clearly and in accordance with any State requirements.)  See also space if below.)  At surface  597' FSL & 2107' (SE SE SW)  11. PERMIT NO.  43-037-31226  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Notices of Intention to:  *** **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Notices of Intention to:  *** **SUBBROUGHT**  *** **CHARGE PERMIT AND THE ALAMBON'**  *** **SUBBROUGHT**  *** **CHARGE PERMIT**  *** **INDICATE TREAT AND THE ALAMBON'**  *** **SUBBROUGHT**  **** **INDICATE TREAT AND THE  | WELL NO.  71-8  FIELD AND POOL, O  VILIDATE POOL, O  VILIDATE POOL, O  VILIDATE POOL, O  SURVEY OR ARM  SECTION 8, T  COUPTY OR PARISE  SAN JUAN  P Defer  EMPARISHO  ALTERING C  ABANDONNE  BEDOTT and Log fo   | BLE. AND  36S-R25E  18. STATE  Utah  WELL  JABINO  OR Well  TEM.   |
| 1050 - 17th Street, Suite 400, Denver, Colorado 80265  Location or well (Report location clearly and in accordance with any State requirements.)  At surface  597' FSL & 2107' (SE SE SW)  11. PERMIT NO.  43-037-31226  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Notices of Intention to:  Test water send-off PCLL or alter Casing Water Sending Testature and or or activities and more of the subsurgement (Other)  PROGRESS REPORT  CHANGE PLANE.  Completion or Report results of Completing or Completion or Report proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical denant to this work.)  Summary of Operations  1. Spud 1400 hrs 12/25/85.  2. Drilled to 2055'. Set and cemented 9 5/8" casing 3. Drilled to 5120'. Ran DST #1: 4960'-4995'.  4. Drilled to 5150'. Logged. Ran DST #2: 5087'-5156.  5. Plugged and abandoned well. Rig released 0900 hrs.   | VI-8  FIELD AND POOL, OF VILIDATE AND POOL, OF STEVEN OR AREA  SCECTION 8, T  COURTY OR PARISE  SAN JUAN  F Data  EMPORT OF:  EMPAIRING C  ADANDONNE  BEDORT and Lor for   | 36S-R25E  18. STATE  Utah  Wall  ABBINO  OB Well  FM. J. STATE  OB W |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  3er also space 17 below.)  3er autrace  597' FSL & 2107' (SE SE SW)  11. **TRANSPORT (Show whether DF, ST, GR, etc.)*  43-037-31226  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Notice of Intention to:  **TEST WATER SEUT-OFF**  **PRACTURE TREAT**  **AILOUT OB ACIDIZE**  **ALCOURT TREAT**  **ALCO | FIELD AND POOL, ON ILDGE AND POOL, ON ILDGE AND POOL, OR SURVEY OR AREA SECTION 8, To compare the parties of th | 36S-R25E  18. STATE Utah  WELL ABINO ON Well TM.   |
| 16. PERNIT NO.  43-037-31226  Check Appropriate Box To Indicate Nature of Notice, Report, or Other Notice of Intention to:  TEST WATER BRUT-OFF PRACTURE TREAT ANDOT OR ACIDIZE ANDON'  CHANGE PLANE  (Other)  PROGRESS REPORT  TOURN'RIBE PROPRIETED OF COMPLETED OF CRATICON (Clearly state all pertinent details, and give pertinent dates, included proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical denated to this work.)  Summary of Operations  1. Spud 1400 hrs 12/25/85. 2. Drilled to 2055'. Set and cemented 9 5/8" casing 3. Drilled to 5120'. Ran DST #1: 4960'-4995'. 4. Drilled to 5150'. Logged. Ran DST #2: 5087'-5156. 5. Plugged and abandoned well. Rig released 0900 hrs.   | Section 8, T  COUNTY OF PARISH San Juan  r Data  REPORT OF:  REPAIRING C  ADAHDONME  multiple completion  Report and Log fo  | 36S-R25E  18. STATE  Utah  Wall  (ABINO MT*)  OB Well  (TM)  |
| 15. PERMIT NO.  43-037-31226  Check Appropriate Box To Indicate Nature of Notice, Report, or Othe  NOTICE OF INTENTION TO:  TEST WATER REDUT-OFF PRACTURE TREAT ARADON* SHOOTING OR ALTER CARING REPAIR WELL (Other) PROGRESS REPORT  CHANGE FLANE (Other) PROGRESS REPORT  TOURN CHANGE FLANE (Other) PROGRESS REPORT  TOURN CHANGE FLANE (Other) PROGRESS REPORT  TOURN CHANGE FLANE (Other) PROGRESS REPORT  Summary of Operations  1. Spud 1400 hrs 12/25/85. 2. Drilled to 2055'. Set and cemented 9 5/8" casing 3. Drilled to 5120'. Ran DST #1: 4960'-4995'. 4. Drilled to 5150'. Logged. Ran DST #2: 5087'-5150. 5. Plugged and abandoned well. Rig released 0900 hrs.   | COUNTY ON PARISH San Juan  F Data  REPORT OF:  REPAIRING C  ADANDOMMS  BRITTIPLE COMPLETION  REPORT and Log for  | Utah  Wall  Asino  On Well  Tm.)   |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other  NOTICE OF INTENTION TO:  TEST WATER SHOT-OFF PRACTURE TREAT SHOUT OR ACIDIZB REPAIR WELL  (Other)  PROGRESS REPORT  (Other)  PROGRESS REPORT  (Other)  PROGRESS REPORT  (Other)  Summary of Operations  1. Spud 1400 hrs 12/25/85. 2. Drilled to 2055'. Set and cemented 9 5/8" casing 3. Drilled to 5120'. Ran DST #1: 4960'-4995'. 4. Drilled to 5150'. Logged. Ran DST #2: 5087'-5150. 5. Plugged and abandoned well. Rig released 0900 hrs   | F Data  EMPORT OF:  EMPAIRING C  ABANDONNE  Builtiple completion  Emport and Log for   | Utah  Wall  Jasino  On Well  Jan  On Well  J |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF PRACTURE TREAT NULTIPLE COMPLETE SHORT OR ACIDIZE ABANDON' SHOOTING OR ACIDIZING (Other)  REPAIR WELL CHANGE PLANE (Other)  (Other) PROGRESS REPORT XX (Note: Report results of completion or Recompletion or Recomple | REPORT OF:  REPAIRING C  ABANDONNE  multiple completion  Report and Log fo   | on Well  |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF PRACTURE TREAT NULTIPLE COMPLETE SHORT OR ACIDIZE ABANDON' SHOOTING OR ACIDIZING (Other)  REPAIR WELL CHANGE PLANE (Other)  (Other) PROGRESS REPORT XX (Note: Report results of completion or Recompletion or Recomple | REPORT OF:  REPAIRING C  ABANDONNE  multiple completion  Report and Log fo   | on Well  |
| PRACTURE TREAT  ABANDON*  REPAIR WELL  (Other)  PROGRESS REPORT  CHANGE PLANE  (Other)  PROGRESS REPORT  THE REPORT STATE AND  | ALTERING C ABANDONME nultiple completion a Report and Log fo   | on Well  |
| ABANDON' REPAIR WELL  (Other)  PROGRESS REPORT  CHANGE PLANE  (Other)  PROGRESS REPORT  (Note: Report results of Completion or Recompletion or | ABANDONME<br>nultiple completion<br>o Report and Low fo  | on Well  |
| (Other)  PROGRESS REPORT  (Note: Report results of a Completion or Recompletion or Recompletio | nultiple completion<br>Report and Log fo   | os Well  |
| (Other) PROGRESS REPORT  (Note: Report results of Completion or Recompletion o | nultiple completion<br>a Report and Log fo<br>uding estimated dat<br>pths for all marker   | on Well<br>rm.)<br>te of starting a<br>s and sones per   |
| Summary of Operations  1. Spud 1400 hrs 12/25/85. 2. Drilled to 2055'. Set and cemented 9 5/8" casing 3. Drilled to 5120'. Ran DST #1: 4960'-4995'. 4. Drilled to 5150'. Logged. Ran DST #2: 5087'-515(5. Plugged and abandoned well. Rig released 0900 hrs  | uding estimated day<br>pths for all marker   | te of starting a<br>s and sones per  |
| 1. Spud 1400 hrs 12/25/85. 2. Drilled to 2055'. Set and cemented 9 5/8" casing 3. Drilled to 5120'. Ran DST #1: 4960'-4995'. 4. Drilled to 5150'. Logged. Ran DST #2: 5087'-5150 5. Plugged and abandoned well. Rig released 0900 hrs  |  |  |
|  | )'.  |  |
| RECEIVE  | D  |  |
| JAN 2 3 198  | 6  |  |
| DIVISION OF<br>GAS & MINI  | OIL<br>NG  |  |
| 8. I hereby certify that the foregoing is true and correct  SIGNED   | DATE   | /86  |
| (This space for Federal or State office use)  APPROVED BY  | وسيون سيند بدائلة الليوب   |  |

\*See Instructions on Revene Side

cc: State of Utah

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Form 3160-4 November 19

Form approved. reau No. 1004-0137 gust 31, 1985

| ovember 1983)<br>formerty 9-330) | GMITED STATES             |      | IN DUI_ATE* | Budget Bureau No.<br>Expires August 31, | 1004-0137<br>1985 |
|----------------------------------|---------------------------|------|-------------|---|-------------------|
|                                  | DEPARTMENT OF THE INTER   | ≀IOR |             |   | SERIAL NO         |
|                                  | BUREAU OF LAND MANAGEMENT |      |             | 11-56572                                |                   |

|                                       | BUI                | KEAU UF LAP               | NU MANAGEME                | NI               |                 | U-5657                | 2                               |
|---------------------------------------|--------------------|---------------------------|----------------------------|------------------|-----------------|-----------------------|---------------------------------|
| WELL CON                              | APLETION           | OR RECO                   | MPLETION I                 | REPORT A         | ND LOG          | * 8. IF INDIAL        | N, ALLOTTEE OR TRIBE NAME       |
| 1a. TYPE OF WELL                      | : 01L<br>WEI       | L GAS WELL                | DRY XX                     | Other            |                 |                       | REEMENT NAME                    |
| b. TYPE OF COMP                       |                    |                           | T) DIFF. [T]               |                  |                 | N/A                   |                                 |
| WELL KX                               | OVER L. ES         | LJ BACK L                 | nesvr. L                   | Other            |                 |                       | LEASE NAME                      |
| 2. NAME OF OPERATO                    |                    |                           |                            | (000) (0         | 0 0011          | 9. WELL NO            | NT BUTTE FEDERAL                |
| QUINTANA PI                           |                    | ORPORATION                |                            | (303)62          | <del></del>     |                       | •                               |
| 1050 - 17tl                           | n Street,          |                           | Denver, Co                 |                  | RECE            | VED FIELD A           | ND POOL, OR WILDCAT             |
| 4. LOCATION OF WELL                   | . (Report location | on clearly and in         | accordance with an         | y State require  | ments)*         | Wildca                |                                 |
| At surface 59                         | 7' FSL & 2         | 107' FWL (                | SE SE SW)                  |                  | JAN23           | 1096 IL SEC. T.       | R., M., OR BLOCK AND BURVEY     |
| At top prod. inte                     | rval reported be   | low                       |                            |                  | JANZ            | 1300                  |                                 |
| N/A                                   | A                  |                           |                            |                  |                 | Section               | n 8, T36S-R25E                  |
| At total depth                        |                    |                           |                            |                  | DIVISION        | VUP UIL               |                                 |
| Sar                                   | ne                 |                           | 14. PERMIT NO.             | . D              | ATE GAR R       | ANTAGINATE COUNTY     | OR 13. STATE                    |
|                                       |                    |                           | 43-037-3                   |                  | 11/26/8         |                       | an Co. Utah                     |
| 5. DATE SPUDDED                       |                    | l l                       | E COMPL. (Ready t          | •"               |                 | , RKB, RT, GB, ETC.)* | 19. ELEV. CASINGHEAD            |
| 12/25/85                              | 1/10/86            |                           | A 1/13/86                  |                  | 6449' GR        |                       | 6459'                           |
| 20. TOTAL DEPTH, MD A                 |                    | O, BACK T.D., MD &        | TVD 22. IF MUI             | TIPLE COMPL.,    | 23. INTER       | ED BY                 |                                 |
| 5150' MD                              | N/                 |                           |                            |                  |                 | →  0'-5150'           | N/A                             |
| 24. PRODUCING INTERV                  | AL(S), OF THIS     | COMPLETION—TOP            | P, BOTTOM, NAME (          | MD AND TVD)*     |                 |                       | 25. WAS DIRECTIONAL SURVEY MADE |
| DRY                                   |                    |                           |                            |                  |                 |                       | No                              |
| 26. TYPE ELECTRIC AT                  | TO OTHER LOGS      | RUN                       |                            |                  | A STREET        |                       | 27. WAS WELL CORED              |
| DIL/Guard                             | Spectral           | Density/Ne                | utros, Velo                | eity/Gamm        | alvelaste       | Sandle                | No                              |
| 28.                                   |                    | CAS                       | ING RECORD (Rep            | port all strings | set in well)    |                       | <del></del>                     |
| CASING SIZE                           | WEIGHT, LB.        | FT. DEPTH SI              | T (MD)   HC                | I.E SIZE         | CEME            | NTING RECORD          | AMOUNT PULLED                   |
| 9 5/8"                                | 36#                | 2051.                     | 97' 12                     | 1/4"             | 460 sxs L       | ite, 160 sxs          | "B" None                        |
|                                       |                    |                           | -                          |                  |                 |                       |                                 |
|                                       |                    |                           |                            |                  |                 |                       |                                 |
|                                       |                    |                           |                            |                  |                 |                       |                                 |
| 29.                                   | <u></u>            | LINER RECORD              | <u> </u>                   | <u></u>          | 30.             | TUBING REC            | ORD                             |
| 8122                                  | TOP (MD)           | BOTTOM (MD)               | BACKS CEMENT*              | SCREEN (MD       | 3518            | DEPTH BET (           | MD) PACKER SET (MD)             |
| N/A                                   |                    |                           |                            | <del></del>      | N/A             |                       |                                 |
| · · · · · · · · · · · · · · · · · · · |                    |                           | -                          |                  |                 |                       |                                 |
| 31. PERFORATION RECO                  | DRD (Interval, a   | se and number)            |                            | 82.              | ACID. SHOT.     | FRACTURE, CEMEN       | T SQUEEZE, ETC.                 |
|                                       |                    |                           |                            | DEPTH INTE       | <del></del>     |                       | ND OF MATERIAL USED             |
| N/A                                   |                    |                           |                            | N/A              |                 |                       |                                 |
| •                                     |                    |                           |                            | - N/A            |                 |                       |                                 |
|                                       |                    |                           |                            |                  |                 |                       |                                 |
|                                       |                    |                           |                            |                  |                 |                       | -                               |
| 33.•                                  |                    |                           | PRO                        | DUCTION          |                 |                       |                                 |
| DATE FIRST PRODUCTION                 | ON PROD            | UCTION METHOD (           | Flowing, gas lift, p       | umping—size a    | nd type of pum  |                       | L STATUS (Producing or          |
| DRY                                   | İ                  |                           |                            |                  |                 | <b>^^</b>             | nt·(u) DTA                      |
| DATE OF TEST                          | HOURS TESTED       | CHOKE SIZE                | PROD'N. FOR<br>TEST PERIOD | OIL-BBL.         | GAS- MCI        | Y. WATER-BE           | SL. GAR-OIL BATIO               |
|                                       |                    |                           |                            |                  |                 |                       |                                 |
| FLOW. TUBING PRESS.                   | CASING PRESSI      | RE CALCULATED 24 HOUR RAT | OII,BBI                    | GA8              | ic <b>.</b> '   | WATERNBL.             | OIL GRAVITY-API (CORR.)         |
| 34. DISPOSITION OF GA                 | s (Sold, used for  | fuel, vented, etc.        | )                          | <u></u>          |                 | TEST WITH             | ESSED BT                        |
|                                       |                    |                           |                            |                  |                 |                       | $\alpha \cap 12$                |
| 35. LIST OF ATTACHM                   | ENTS               |                           |                            |                  |                 |                       | 100                             |
| 36. I bereby certify                  | that the forest    | ng and attrahed !         | nformation is som          | nlete and some   | et as determine | d from all available  | records                         |
| ,                                     |                    | _                         | HINLEMETING IS COM         | hiere was couls  | ct de determine | S ITOM AN AVAILABLE   |                                 |
| SIGNED                                | Mulillan           | ~s/                       | TITLE _                    | Productio        | n Technic       | ian DAT               | TE 1/21/86                      |
| U                                     | * */*              |                           |                            | م المحمد الله    | Actor on Power  | Sida)                 |                                 |

|   | )P                          | TRUE<br>VERT. DEPTH |     |                      |            |                                       |          | <u>.</u>             | ·                         |                |                                 |              |                      |     |     |          | •.  |             |                           | <b></b> ∢ |  |   | ٠ | •         |  |
|---|-----------------------------|---------------------|-----|----------------------|------------|---------------------------------------|----------|----------------------|---------------------------|----------------|---------------------------------|--------------|----------------------|-----|-----|----------|-----|-------------|---------------------------|-----------|--|---|---|-----------|--|
| GEOLOGIC MARKERS  | TOP                         | MEAS. DEPTH         | 0   | 2020                 | 2818       | 4757                                  |          |                      |                           |                |                                 |              |                      |     |     |          |     |             |                           |           |  | _ |   |           |  |
| 38. GEOI  |                             | NAME                |     | Chinie<br>Shinarumn  | Moenkopi   | Hermosa                               |          |                      |                           |                |                                 |              |                      |     |     |          |     |             |                           |           |  |   |   |           |  |
| SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): | DESCRIPTION, CONTENTS, ETC. |                     |     | ion)                 |            |                                       |          |                      |                           | gas•           | Lon)                            |              |                      |     |     |          |     |             | cc oil + 0.10 cu.it. gas. |           |  |   |   |           |  |
| ow all important z<br>erval tested, cusl  | BOTTOM                      |                     |     | mosa formation)      |            |                                       |          |                      | ıd.                       | 0 13 cu.ft. g  | 5087'-5150' (Hetmosa formation) |              |                      |     |     |          |     | nud with tr | mud + 200                 |           |  |   |   |           |  |
| ROUS ZONES: (Sh<br>ncluding depth int   | TOP                         |                     |     | 4960'-4995' (He mosa | 60/60/120  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | <u> </u> |                      | drilling                  | 1000 cc mud, 0 | '-5150' (He                     | 30/60/60/120 |                      | 107 | 127 |          |     | drilling    | psi, 1500 c               |           |  |   |   |           |  |
| 37. SUMMARY OF POI<br>drill-stem, tests, in<br>recoveries):   | FORMATION                   | NO COBEC            | اهٔ |                      | Times: 30/ | FHP 2582                              |          | FFF 52-5<br>ISIP 247 | FSIP 537<br>Recovered 65' | Sampler: 100   | DST #2: 5087                    |              | THP 2647<br>FHP 2652 |     |     | ISIP 282 | , – | P           | Sampler: 68               |           |  |   |   | <b>4.</b> |  |

### \*EXPRESS MAIL ROUTI SLIP

PAM TAMI VICKY CLAUDIA **STEPHANE** CHARLES RULA MARY ALICE COMNIE MILLIE